

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5911 S. Kedzie Avenue Chicago Illinois 60629 (312) 436-3122

93425175

RELEASE OF MORTGAGE

Loan No. 638961-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Anthony J. Bertucci and Charlene Bertucci, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23866102 to the premises therein described to-wit: Assignment of Rents Doc. No. 23866103

Lot 21 in Dickson's sub of the S½ of blk 1 in the Assessor's Div of the NW¼ & the W¼ of the NE¼ of sec 32, T 39 N, R 14, E of the 3rd P. M. in Cook Co., Il.

P.I.N. 17-32-206-030

DEPT-01 RECORDINGS \$27.50
T#9999 TRAN 0701 06/04/93 15:14:00
#9115 # * - 93 - 426 175
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice-President, and attested to by its Assistant Secretary, this 24th day of June 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: J. M. Cortesia Assistant Secretary By: D. E. Jackson Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

SEPARATE

THIS INSTRUMENT WAS PREPARED BY

Lillian V. Nonce Notary Public
Lillian V. Nonce

JOANNI DRECHNEY
NAME AND ADDRESS

TALMAN HOME MORTGAGE CORP.
4242 N Harlem Ave.
NorrIDGE, Il. 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Anthony J. Bertucci
~~1026 W 32nd St~~ 10590 31st Pl
Chicago, Il. 60608



27.50

0669503 1093 BK
FIRST AMERICAN TITLE INSURANCE #

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Property of Cook County Clerk's Office

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