

UNOFFICIAL COPY

PREPARED BY  
TRACY HAUGABOOK

93425319

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

ATTN: POST CLOSING DEPARTMENT  
OLD KENT BANK & TRUST CO.  
28 N. GROVE AVE  
ELGIN, IL 60120



053699-2 MANTEUFEL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK & TRUST CO, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned, executed by

in and to that certain Real Estate Mortgage dated MAY 28, 1993  
DAVID A. MANTEUFEL AND YAREN S. MANTEUFEL, HIS WIFE

a corporation

MANTEUFEL  
to CHIEF FINANCIAL  
organized under the laws of THE STATE OF ILLINOIS  
is 1870 ROSELLE RD SUITE 107 SCHAUMBURG, IL 60195

and whose principal place of business

and recorded in Liber  
State of ILLINOIS

page(s)

93425318

County Records.  
described hereinafter as follows:

LOT 559 IN SWENSON BROTHERS FOURTH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION  
IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-14-410-008

9001 EAST PRAIRIE EVANSTON, IL 60203

93425319

DEPT-01 RECORDINGS \$23.50  
T#7777 TRAN 9388 06/04/93 15:05:00  
4416 # \*-93-425319  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

On MAY 28, 1993 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared John H. Williamson  
known to me to be the Vice President

John H. Williamson  
By: John H. Williamson  
Vice President

Its: \_\_\_\_\_

By: \_\_\_\_\_

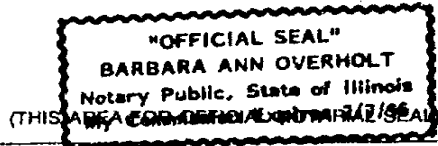
Its: \_\_\_\_\_

Witness: Sophia Kitchner

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public Barbara Ann Overholt  
County, Du Page

My Commission Expires 2-7-96



LTIC 5-93-02203 2117

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