

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T30000 TRAN 1850 06/07/93 14:07:00  
RELEASE OF MORTGAGE/DEED OF TRUST #9939 : \*-93-426470  
COOK COUNTY RECORDER

156592-2 11/92 CPI

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Peter J Ter Maat, married to Martha C Ter Maat

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 1st of June, 19 84, and filed for the record in the Office of the County Recorder of Cook Co, IL as #27 119 229

\*\*\*\*SEE BACK OF RELEASE FOR PROPERTY DESCRIPTION\*\*\*\*

PIN 02-14 100-093-1076 294 RIMINI COURT PALATINE IL 60067

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 14 day of December, 19 92.

WITNESS:

Anne Hutchins  
Carol Gill

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION as Attorney In Fact for Federal Home Loan Mortgage Corporation

BY Karin Hopkins, Asst. Vice President

ATTEST J.D. Thompson, Asst. Secretary

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA  
County of SAN DIEGO } SS.

On this the \_\_\_\_\_ day of \_\_\_\_\_, 19 92, before me, Michele Smith the undersigned Notary Public appeared Karin Hopkins & J.D. Thompson

Personally known to me  
 Proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as Asst. Vice President & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Notary's Signature Michele Smith

RONALD M. HANKIN  
Attorney At Law  
913 NORTH QUENTIN  
PALATINE, ILLINOIS 60067

Mail to:

91 194 C145

92RH-3684

2380

58926

State of Illinois:

PARCEL 1:

UNIT 294 IN THE RENAISSANCE REAU CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN RENAISSANCE RESUBDIVISION, BEING A PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREON RECORDED SEPTEMBER 28, 1977 AS DOCUMENT 24125743, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24432968, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 179 SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24432968 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1973 AND KNOWN AS TRUST NUMBER 62945 TO MICHAEL KUNZON AND DEBORAH KUNZON, HIS WIFE RECORDED APRIL 8, 1982 AS DOCUMENT 26195956, IN COOK COUNTY, ILLINOIS.

EXC 11 030

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156592228  
200-59-53

Cook County Clerk's Office

