1361-86

UNG TIFS GILALLY GOPY

And Release of Mortgage

B3426643

THE PARTY OF THE P	Loun No. 3961 1
ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the UNITED STA	TES OF AMERICA
of all the notes thereby secured, and of the sum of one dollar, t	cured by the Mortgage hereinafter mentioned, and the cancellation the receipt whereof is hereby acknowledged, does hereby REMISE, layton and Florence Clayton, his wifo**
of the County of COOK and State right, title, interest, claim or demand whatsoever it may be	e of ILLINOIS , all the ave acquired in, through or by a certain Mortgage dated the
19th day of AUGUST	, A.D. 19 67, and recorded in the Recorder's Office of
COOK County, in the State of	ILLINOIS , in book
of records, on page , as docume	ent No. 20246246 , and a certain Assignment
of Ronts dated the day of	, 19 , and recorded in the Recorder's
Office of County, in	the State of , in
book of records, on page , as do described, as follows, to-wit:	cument No. , to the premises therein
Lot 6 (except the North 0.33 feet thereof) in Stebbings Residential vision of lots 1, 2, 3, 5, 6, 19, 20, 21, 2° and 24 in Subdivision of Block 27 in Jones Subdivision of the West half of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian (except certain tracts conveyed) in Cook County, Illinois*** Property Address: 7722 So. Throop St. PTN 20-29-315-026-0000 Chicago, Illinois 20,20 DEPT-01 RECORDING THOUGH 1834 06/07/93 10:09:00	
situated in the CITY of CHICAGO State of ILLINOIS , together appertaining.	, County of COOK and er while 2 the appurtenances and privileges thereunto belonging or
	s corporate s :: to be hereto affixed, and has caused its name to be
signed to these presents by its President	t, and attested beits Assistant Secretary, this
ATTEST: Action County OF COOK in and for said County, in the State aforesaid, DO HEREBY CERT	By Complete Arrice President the undersigned a Notary Public Complete TIFY THAT
President of ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.	

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSICIATION OF CHICAGO

CHIONES

MAIN OFFICE 44053-7 (1/74)* 345R — Full Satisfaction and Release of Morigage Box 64

4th

SAF Systems and Forms

, A.D. 19 ₈₇

Section 1

Property of Cook County Clerk's Office

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