

93426646

**RELEASE OF MORTGAGE**

EH

Loan No. 33-16650-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**Cragin Federal Bank for Savings of Chicago**, SUCCESSOR IN INTEREST TO RIVERSIDE SAVINGS SUCCESSOR IN INTEREST TO SILVER CROWN SAVINGS BY REASON OF MERGERS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN F. PATTISON AND HELEN A. PATTISON, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 19 210 713 / ALSO ASSIGNMENTS OF RENTS RECORDED AS DOCUMENT # 19 210 714 to the premises therein described to-wit:

PARCEL #1: LOT 24 IN BLOCK 1 IN T. S. DOBBINS SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2858 SOUTH WALLACE STREET, CHICAGO.  
PARCEL #2: THE WEST 6 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 7 IN COLVIN'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2858 W. 83RD STREET, CHICAGO.  
FOR VALUE RECEIVED, THE LIEN OF THIS MORTGAGE HAS BEEN RELEASED AS TO A PART OF THE PROPERTY CONVEYED HEREBY TO WIT: LOT 24 IN BLOCK 1 IN T. S. DOBBINS SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 2858 S. WALLACE ST. CHICAGO.

PERMANENT TAX NO. 17-28-312-043 PARCEL 1 COMMONLY KNOWN AS: 2858 SOUTH WALLACE  
19-36-130-052 PARCEL 2 CHICAGO, ILLINOIS



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 31 day of AUGUST 1992

**Cragin Federal Bank for Savings of Chicago**

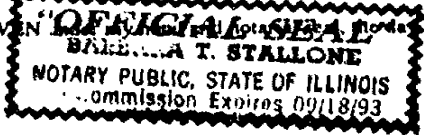
Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice President

DEPT. OF RECORDING \$23.00

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 31 day of August 1992 and year first above written.



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 674

**ROLAND J. JURGENS**  
10200 S. Cicero Ave.  
Mail to: Oak Lawn, IL 60453

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

*[Handwritten initials]*

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**ROLAND J. JURGENS**  
10200 S. Cicero Ave.  
Oak Lawn, IL 60453

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