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93426754



STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881/878912/(GATTORNA)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
RAYMOND C. MILLER, JR., ATTN: RAYMOND MILLER, REF # 93-1
1 NBD PLAZA, SUITE 203
LAKE ZURICH, IL 60047

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: PATRICIA D BRADLEY, A SINGLE PERSON
Mortgagee: MFCNA MORTGAGE COMPANY
Loan Amount: 40,250.00
Date Of Mortgage: 07-25-86
Date Of Recording: 08-03-86
Pin Number: 02-01-302-016-1132
Prop Addr: 14A DUNDEE, WILMINGTON IL
Doc/Instrument #: 8633280
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.60
T#0011 TRAN 4246 06/07/93 09:16:00
34486 * -93-426754
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 29, 1993.

RESOLUTION TRUST CORPORATION,
as conservator for **Standard Federal Savings**
Association, transferee of **Resolution Trust Corporation,**
as receiver for **Standard Federal Savings Bank**

Ruth Gerstenberg
RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

Jane EYler
JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

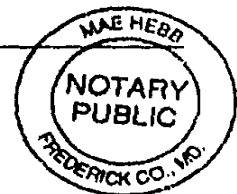
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this APRIL 29, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT, respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/96)
NOTARY PUBLIC



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205 108



Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/878912/(GATTORNA)

ATTACHMENT "A"

Parcel I:

Unit No. 14-308 in Windhaven Condominium, as delineated on a plat of survey of a portion of that part of the East half of the Southwest quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "C" to the Declaration of Condominium Ownership for Windhaven Add On Condominium and of Easements Relating to Unconverted Area, recorded in Cook County, as Document No. 25609759 (the Declaration) together with its undivided percentage interest in the common elements.

Parcel II:

Non-exclusive easement in perpetuity for the benefit of Parcel I, as created by Grant dated June 1, 1971 and recorded September 30, 1971 as Document 21648039 from Agnes C. Splitt and Roy J. Splitt, her husband to American National Bank and Trust Company of Chicago, as Trustee under Trust Number 22-75604-00-3, its successors and assigns, for construction, installation, operation, use and maintenance of a life station including the installation and maintenance of all utilities and lines required in connection therewith, over the following described property:

That part of the North 2096.75 feet of the East half of the Southwest quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian described as follows: Beginning at a point on the East line of the Southwest quarter of said Section 1, 1104.90 feet south of the North line of said Southwest quarter; thence West 145 feet; thence North 295 feet; thence East 145 feet; thence South along said East line of the Southwest quarter, 295 feet to the point of beginning, in Cook County, Illinois.

02-01-302-076-1932

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