

UNOFFICIAL COPY

OFFICIAL NO. 836  
(REVISED 1988)

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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warrants any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93426801

BOX 260  
Stevenson

DEPT-01 RECORDINGS \$25.00  
T40011 TRAN 4246 06/07/93 09:23:00  
#4533 # \*-93-426801  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Gary-Wheaton Bank  
of Downers Grove, NA n/k/a The First National Bank of Chicago

of the County of DuPage and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Theodore J. Hogan and  
Christine N. Hogan, 217-E Dodge Ave., Evanston, IL  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain mortgage, bearing date the 24th day of  
July, 1989, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89378283, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

See Attached Exhibit "A" made a part hereof

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-25-213-054 Vol. 46

Address(es) of premises: 217-E Dodge Ave., Evanston, IL

Witness my hand and seal, this 24th day of May, 1993.

Gary-Wheaton Bank of Downers Grove, NA  
n/k/a The First National Bank of Chicago  
Lawrence A. Dolosic, Vice President (SEAL)

Kenneth J. Swiecki, Loan Officer (SEAL)

This instrument was prepared by Sandy Vervaet, 1200 Ogden Ave., Downers Grove, IL  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

OFFICIAL SEAL  
SANDRA J. VERVAET  
Notary Public in State of Illinois  
My Commission Expires 2/13/34

Commission Expires 2/13/34  
NOTARY PUBLIC  
*Sandra J. Vervaet*

I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence A. Dolobic, Kenneth J. Swiecki, and \_\_\_\_\_, personally known to me to be the Vice President of The First National Bank of Chicago, \_\_\_\_\_, personally known to me to be the Loan Officer/Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer/Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 24th day of May 1993

STATE OF Illinois }  
COUNTY OF DuPage }  
SS.

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## EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 2 (EXCEPT THE NORTH 36.92 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE AND EXCEPT THE SOUTH 25.0 FEET AS MEASURED AT RIGHT ANGLE TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 314.32 FEET EAST AND 352.36 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3-1/8 ACRES OF THE NORTH 12-1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 443.08 FEET EAST AND 482.08 FEET EAST OF THE NORTHWEST CORNER OF LOT 1 ALL IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3-1/8 ACRES OF THE NORTH 12-1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENT AND RESTRICTIONS AND PLAT SURVEY THEREOF ATTACHED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT 18975275 MADE BY LABALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NUMBER 23418 AND AS CREATED BY THE DEED LABALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 27, 1962 KNOWN AS TRUST NUMBER 23418 TO FRANK SCHNEIDER AND GALLY SCHNEIDER DATED FEBRUARY 14, 1967 AND RECORDED FEBRUARY 17, 1967 AS DOCUMENT 20086328 AND RE-RECORDED APRIL 26, 1967 AS DOCUMENT 20120469 FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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