## UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORTGAGE

y 260

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana, and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse and analyximal and analyximal and analyximal and assign, a certain mortgage Corporation 4470 Farnam Street 1st Floor Omaha NE 6813 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 8th day of APRIL 1993 made by JOSEPH KWASNIEWSKI, MARRIED, AND HELEN M. GUADAGNO, DIVORCED AND NOT SINCE REMARRIED to it, securing the payment of one promissory note therein described for the sum of SEVENTY SIX THOUSAND SEVEN HUNDRED THIRTY FIVE AND NO/100 (\$76,735.00 and all right title and interest in and to the premises situated in the County of COUNTY of COUNTY and State of Indianax and described in said mortgage as follows:

LOT SEVENTEEN(17) IN SLOCK TWO(2) IN C.J. FRANK'S FIRST SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST HALF (%) OF THE WEST HALF (%) OF THE NORTHWEST QUARTER (%) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, BAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY ILLINOIS.

P.T.N. 30-31-101-010-0000

. DEFT-01 RECORDINGS \$23.00 . T#0011 TRAN 4246 06/07/93 09:24:00

934268084540 4 \*-93-426868

Which said mortgage is recorded 1. the office of the Recorder of COOK.

County, in the State of Divition, as Document No.93277193 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its PRESIDENT, and attested by its ARRECOMPLIANCE Secretary and its corporate seal to be hereunto effixed this Ath day of APRIL A.D. 19 93.

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein sat forth.

Given under my hand and notarial seal this Bth day of APRIL , 19 93

My Commission expires: JANUARY 6, 1995 COUNTY OF RES.: LAKE

ONNA J. KOZUBAL Notury Public

THIS DOCUMENT WAS PREPARED BY D. E. WEBBER, PRESIDENT OF DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, INCIANA 46322

SIL

## **UNOFFICIAL COPY**

80X 260

Property of County Clerk's Office

93476868