KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LEONARD SPEKTOR AND GALINA SPEKTOR, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN BOOK PAGE DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

NUMBER

12-26-91

12-30-92

918888791 RECORPANO9-407-024 \$25.50 . THEBBS TRAN 1474 96/97/93 98:27:09

(SEE ATTACHED LEGAL DESCRIPTION)

#5494 # #--PB---424902

PROPERTY COMMONLY KNOWN AS: 1482 CHIPPEWA TRAIL COOK COUNTY THE CORPER

WHEELING IL 60090

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-27-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID. RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION REREOF ON MAY 24, 1993.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY (

HICKSON ASSISTANT VICE PRESIDENT COO TOWER DRIVERT TRON COMMENS 8098

THOUSE TRAM 1474 96/97/95 95:26:90 45494 W 4-78-424702 GOOK COUNTY RECORDER

STATE OF MICHIGAN)SS COUNTY OF OAKLAND)

ON 05-24-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-KNOWN TO ME TO BE THE PERSON WHO EXECUTED NAMED R. A. HICKSON THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY Mark Ligeski 900 TOWER DR. STE 1200 TROY, MI 48098

MARY ANN RELD

NOTARY PUBLIC, MACONS COUNTY, MI ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO: LEONID SPEKTOR GALINA SPEKTOR 1482 CHIPPEWA TRAIL WHEELING IL 60090

93426902

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY 200321200

Property of County Clerk's Office

23-126202

UNOFFICIAL COPY

LOT 21 EXCEPT THE NORTH 39.33 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN MALIBU UNIT NUMBER 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R. DEPT-01 RECORDING
M8888 TRAN 1474
M/34 M COUNTY P

\$23.50

MBBB TRAN 1474 96/07/98 98:27:00 4 --- PB --- 42 LP 02

120% COUNTY RECORDER

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93426902

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SHEASPER