

LA 00111 TO 000 1008 1 1 1993

RELEASE OF MORTGAGE

Form No. 24 (9-1-89)

THIS AREA SPACES FOR RECORDING PURPOSES ONLY

KNOW ALL MEN BY THESE PRESENTS, THAT I, RONALD W. SAN JUAN, DO hereby release to LASALLE TALMAN BANK, F.S.B., known as THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, the and in consideration of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, that hereby RONALD W. SAN JUAN AND EMERITA M. SAN JUAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand (whenever it may have acquired in, through or by a certain mortgage recorded and indexed in the Recorder's/Registrar's office of COOK COUNTY, Illinois, as Document No. 20014547, in the premises therein described to wit:

LOT 51 IN STREAMWOOD GREEN, UNIT 4, PHASE 3, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 ALL IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1989 AS DOCUMENT 89104792 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18, 1989 AS DOCUMENT 89438764, IN COOK COUNTY, ILLINOIS.

Property Address: 2735 HARBERRY, UNIT 4, STREAMWOOD, IL 60192  
Permanent Index No: 04-24-011-012-0000

Said corporation warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 16, 1993.

DEPT-01 RECEIVING \$23.00  
T#6666 FROM #314 06/07/93 07:11:00  
#0504 # 423-426246  
COOK COUNTY RECORDER

LASALLE TALMAN BANK, F.S.B.

Attest:

*[Signature]* Loan Servicing Officer  
*[Signature]* Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and is the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DUNN/S. MCPHERSON  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60664

*[Signature]*  
Notary Public  
"OFFICIAL SEAL"  
BRIDGETT A. CHARLES  
Notary Public, State of Illinois  
My Commission Expires Nov. 14, 1995

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
RONALD AND EMERITA SAN JUAN  
1545 W. HAWKLEY  
HARBAN, ILLINOIS, IL 60135

*[Handwritten initials]*

BOX 69

REC'D 000 641

San Juan/Balicki 93010003

93426246

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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