

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93426378

RELEASE OF MORTGAGE

Loan No. 611375 B

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ELMER G. LUCAS AND MARJORIE LUCAS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 12 414 291, to the premises therein described to-wit: **LOT 22, PAK 13, IN FREDERICK H. BARTLETT'S GREATER CALUMET SUB OF CHICAGO BEING PT OF THE 1/2 OF SEC 20, T 37 N, R 14, E OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.**

Property Address: 11654 S THROOP ST, CHICAGO, IL, 60643  
Permanent Index No. 25-20-31-20-39-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee. IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 17, 1993

LASALLE TALMAN BANK, F.S.B.

93426378

*James MDC*  
Loan Servicing Officer

*James MDC*  
BY: Loan Servicing Officer

DEPT-08 RECORDING 623.50  
T90000 TRAN 1843 06/07/93 12:20:00  
#9845 6 \*-93-426378  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Cathy Gray  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Bridgett A. Charles*  
Notary Public

"OFFICIAL SEAL"  
BRIDGETT A. CHARLES  
Notary Public, State of Illinois  
My Commission Expires Nov. 14, 1995

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
ELMER G. LUCAS  
11654 S THROOP STREET  
CHICAGO, IL, 60643

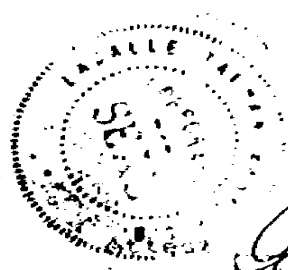


RE054 003 014

*2350*

93021657

TRW REAL ESTATE LOAN SERVICES  
2100 MANCHESTER ROAD, STE. #6050  
WHEATON, IL 60187



UNOFFICIAL COPY

Property of Cook County Clerk's Office

93426378

