IL Recording Requested By America's Mortgage Servicing Inc.

93427710

When Recorded Mail To:

THEODORE AND JUDITH LAKE 6431 W 32ND ST BERWYN 1L, 60402 DEPT-01 RECORDING #23.50
11111 TRAN 0092 06/07/93 09:10:00
17843 # 27710
COUK COUNTY RECORDER

Loan #: 2531828 Ref #: 0401-3 MRC #: 6343 TO/ESC#:

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,
DOES HERERY CERTIFY, that a certain MORTGAGE dated 04/29/86 made and executed by
THEODORE F. LAKE & JUDITH A. LAKE, HIS WIFE to secure payment of the principal sum,
of \$94000.07 bollars and interest and FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BERWYN in the County of COOK and State of IL Recorded: 05/01/86 Instrument #:
LR3511569 Bolk. Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and doss
hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEU ATTACHMENT "A"
Property Address: 6431 W 32ND ST SERWYN IL PIN \$16-31-210-019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHO'E OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly exthorized officer (s), on May 5, 1993.

AMERICA'S NOT GAGE SERVICING, INC.

Connie Sylama, Administraciva Vice Prat

Connie Sylama, Administraciva Vice President for above Mortgraes

STATE OF California COUNTY OF Los Angeles

On May 5, 1993 before me, KATHLEEN ENTEMAN, a Notary jublic in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Deman

KATHLEEN ENTEMAN

Notary Public

1-1L-MTG.ST

LTICNO, 97-05338

De Part # 93 030 165

KATHLEEN ENTEM NO TO COMM. N 96746" A Los Angeles County My Comm. Expires An. 7, 1996

(This area for notarial seal)

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# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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### **UNOFFICIAL COPY**

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 92-05338

### LEGAL DESCRIPTION:

The East 7 feet of Lot 39, all of Lot 40 and all of Lot 41 in Lyle's Resubdivision (except Lot 21 and Depot Lot) in Flaming and Sill's Resubdivision the Re 13 East

Of Column Clarks

Office of Block 1 in Fleming and Sill's Subdivision of Blocks 1 and 16 in La Vergne in the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 31, Township 39 North, kange 13 East of the Third Principal Meridian, in Cook County, Illinois.

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