

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93427830

Know All Men by These Presents, THAT COLE TAYLOR BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby

confessed, do hereby remise, convey, release, and quit claim, unto

MARLON KRYSINSKI AND KIMBERLY KRYSINSKI, HIS WIFE, AS JOINT TENANTS

of the County of and

State of all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain TRUST Deed bearing date

the 11th day of JUNE A.D. 1991 and recorded in the

Recorder's Office of COOK County, in the State of ILLINOIS

in Book of page as Document No. 91304424

to the premises therein described as follows, to-wit:

LOT 3 IN BLOCK 13 IN E. H. BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL PIN 19 29 407 023 CKA 7704 S. PARKSIDE, BURBANK, IL

PIN: 19-29-407-023

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0095 06/07/93 10:52:00
#7963 * -93-427830
COOK COUNTY RECORDER

situated in the CITY

of BURBANK in the County of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness MY hand and seal this 10th day of MARCH A.D. 19 93 COLE TAYLOR BANK 93427830

This instrument prepared by COLE TAYLOR BANK P. O. BOX 909743 CHICAGO, IL 60690-9743

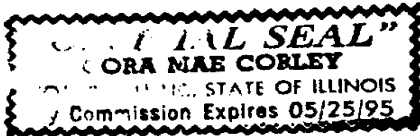
By: Catherine M. Collar (SEAL) CATHERINE M. COLLAR AVP (SEAL)

State of ILLINOIS } ss I, CORA MAE CORLEY
COOK County.

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

CATHERINE M. COLLAR

personally know to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth



Given under my hand and seal, this

10th day of MARCH A.D. 19 93

Handwritten notes: 29424, Marlon Krynski, 7704 S. Parkside, Burbank, IL 60459, MAIL TO

Watermark: Property of Cook County Clerk's Office

Handwritten initials/signature: 93 5/14

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92-127-570