ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that TEMPLE-INLAND MORTGAGE CORPORATION, a Toxas corporation organized and existing under the laws of the State of Texas with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over, unto the:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2389 PACES FERRY ROAD, SUITE 700 ATLANTA, GEORGIA 30339

all its right, title and interest in and to that certain mortgage made to TEMPLE-INLAND MORTGAGE CORPORATION, a Texas corporation, BY ANTHONY LICATA, III AND MARIBETH LICATA, HIS WIFE DATED THE *ZORY DAY OF OCTOBER, 1992; securing the payment of one promissory note therein described in the principal sum of \$100,000.00, on real estate legally described to wit:

*1974 PARCEL 1: UNIT 4007 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND PARCEL 2: AND PAPCEL 3: EASEMENTS PERTAINING TO PARCEL 1, ALL AS MORE PARTICULARLY DESCRIBED IN EXHIBIT 'A' HERETO ATTACHED. TAX I.D. #: 17-10-401-005-1539

which said mortgage is recorded in the office of the Recorder of COOK County, Illinois as Document No. 92853294 on 11/16/32 , together wi due thereon, with interest at the rate specified in said note. , together with the money due or to become

TO HAVE AND TO HOLD the same ur to the Assignce, its successors and assigns, forever.

IN WITNESS WHEREOF, TEMPLE-INLAND MORTGAGE CORPORATION, a Texas corporation, has caused this instrument to be executed by its date authorized officers and its corporate seal to be hereunto affixed this 23rd day of October, 1992.

ATTEST:

L McCarty, Assistant

Mortgegor's Mailing Address: 155 NORTH HARBOR,

CHICAGO, IL 60601

THE STATE OF TEXAS)

COUNTY OF TRAVIS

TEMPLE-INLAND MORTGAGE CORPORATION

Jamos P. Shortor, Assistant Vice President

DEPT-61 RECORDING

\$23.59

T#688 TRAN 1598 06/07/93 11:19:00

***--93--427054** #577£ #

COOK LOUNTY RECORDER

Before me, the undersigned authority, on this day personally appeared James P. Shorter and Kathy L. McCarty, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the $s\overline{a}$ id TEMPLE-INLAND MORTGAGE CORPORATION, a Texas corporation, and that they executed the same as the act and deed of such corporation, as Assistant Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

93427054

GIVEN UNDER MY HAND and seal of office this 23rd day of October, 1992.

Kela Jane Bradle Notary Public, State of Texa

C-591370





UNOFFICIAL COPY

Proberty of Cook Collins Clerk's Office

UNOFFICIAL COPY

PARCEL 1: UNIT 4007 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARE OR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653. IN THE SQUTHEAST 1/4 OF SECTION 10. TOWNSHIP 39 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

PARCEL 2: EASCHINT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652.

PARCEL 3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENT AS SHOWN ON PLAT OF HARBOR POINT UNIT NUMBER 1. AFORESAID AND AS SUPPLEMENTED BY PROVISION OF ARTICLE III OF THE DECLARATION OF COMENANTS, CONDITIONS AND RESTRICTIONS PR (UMBEN 57. AND EASEMENTS FOR THE HARBOX POINT PROPERTY OWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935-53.

17-10-401-005-1539