

Loan No. 651505-3

93427117

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE PURSUANT TO A MORTGAGE ORIGINATION AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1979 (THE "AGREEMENT") AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS. for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

31-
ea

JERRY J. ANDERSON, single and never married

and unto his heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the 22nd day of May, A. D. 1979, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in

Book of Records on Page as Document 25016952

and through mesne assignments

of record assigned to FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE

by assignment dated May 22, 1979, and recorded in said County and State in

Book of Records on Page as Document 25016953, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24890128.

LEGAL DESCRIPTION ATTACHED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JUN -7 AM 9:50

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Permanent Tax No. 17-09-410-014-1600
Property Address: 300 N. State St., Unit 2335
Chicago, Illinois 60610

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 25th day of January, A. D. 19 93.

This instrument prepared by P. MALEC
LASALLE TALMAN HOME MORTGAGE CORPORATION
Name CORPORATION
4242 N. HARLEM AVE.
Address
NORRIDGE, ILLINOIS 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION
By: James M. Dolan
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT
Attest: Pamela Taylor
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7405265 F2 A. CRTEGON @ All

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State of Illinois

S.S.

3.

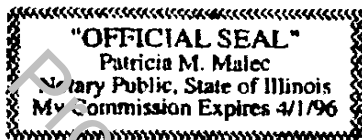
Patricia M. Malec

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*
and **PAMELA TAYLOR, ASSISTANT VICE PRESIDENT***, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such **ASSISTANT VICE PRESIDENT**
and **ASST.V.P.** respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said **ASST. V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this **25th** day of **January** 19 **93**.



Patricia M. Malec

Notary Public

Unit No. 2335 as delineated on surveys of
Lot 1 and Lot 2 of Harper's Resubdivision of part
of Block 1 in Original Town of Chicago in Section
9, Township 39 North, Range 14 East of the Third
Principal Meridian, and of a part of Block 1 in
Kinzie's Addition to Chicago, being a subdivision
of the North fraction of Section 10, Township 39
North, Range 14 East of the Third Principal Meridian,
together with parts of certain vacated streets and
alleys lying within and adjoining said blocks,
situated in the City of Chicago, Cook County,
Illinois, which surveys are attached as Exhibit A
to Declaration of Condominium Ownership made by
Marina City Corporation and recorded December 15,
1977 in the Office of the Recorder of Deeds for
Cook County, Illinois as Document No. 24238692,
together with an undivided 100/105 interest in
the Property described in said Declaration of
Condominium Ownership (excepting from said Property
all the property and space comprising all the
Units thereof as defined and set forth in said
Declaration of Condominium Ownership and surveys)
situated in Cook County, Illinois, commonly known
as Unit No. 2335, 300 North State Street,
Chicago, Illinois 60610.

BOOK 333

SATISFACTION OF
MORTGAGE

AFTER FINAL RECORDING PLEASE MAIL

-01-

Attorney D. Imundo

69 W. Washington St., #600

Chicago, Illinois 60602

Notary's Office

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JUN 87
FORM NO. 93427117