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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

INDOI MANO ILLED.		
KNOW A	ALL MEN BY THESE PRESENTS,	لمست
THAT LASALE BANK WES	TMONT, 139 NORTH CASS AVENUE,	
WESTMONT, ILLINO	IS 60559	
of the County of DUPAGE und	d State ofILLINOIS for and in consideration of one	dollari, and for
other good and valuable consideration	s, the receipt whereof is hereby acknowledged, do na	hereby,,remise,
	YNTHIA G. SWIGER, 820 NORTH DEARBORN,	
UNIT C, CHICAGO,	(managed)	4 ***
	, all the right, title, interest, claim, or demand whatsoever ${f T}$	неч
	ertain MOSTCAGE, bearing date the 15th day of QC	
	office of COOK County, in the State of ILLINOIS	
of page	as Document Number 88573226, to the premises the	rein described,
situated in the County of COOK	State of ILLINOIS, as follows, to wit:	Ç
• *	SE FOR LEGAL	بن 4
	privileges thereunto belonging or appertaining.	7.
Permanent Real Estate Index Number(		
Address(es) of premises: 820 No	ORTH DEARBORN, UNIT C. CHIC. CO. ILLINO	<u>18 60610</u> 0
WITNESS hand and seal	this 1st day of OCTOBER 1992.	•
	Lasaule Bank Nestmolt	(\$EAL)
	William Farson	SEAL)
	William Largen, Vice Dr.	lunt
STATE OFILLINOIS	} ss.	
COUNTY OF DUPAGE	<u> </u>	
klati do:	the undersigned	
	a notary public in and for the said County, in the State aforesaid, DO HEREL William Larsen	IY CERTIFY that
Comunica G. Suriger	personally known to me to be the same person whose name	ankaribad to the
ESON DOUBS NO	·	ledged that be
Chicago, in Gorio	signed, sealed and delivered the said instrument as his signed and uses and purposes therein set forth.	voluntary act, for the
	Given under my hand and official seal, thu 18t day of OCTOB	ER 19 93
°oF	FICIAL SEAL'	And the same of the same of
1	THE D. ROAN UBLIC STATE OF ILLINOIS	Rea_
MA CUMPA	HON EXPIRES ANGUST 1 1994	

This instrument was prepared by LASALLE BANK WESTMONT, 139 N. CASS AVE., WESTMONT, IL 60559 (NAME AND ADDRESS)

## UNOFFICIAL COPY RELEASE DEED ರ

UNIT NUMBER C IN 820 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A LC 2 OF AST OF LEXHIBIT NUMBER 247.
IN THE COMMON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 22.82 FEET OF THE SOUT 4 23 FEET OF LOT 4 IN BLOCK 2 IN BUSHNELL'S ADDITION TO CHICAGO IN 7/F EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24761820 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.