

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 636069-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

7388650 FZ A ORTEGON Call

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN R. SCHMIDT, A BACHELOR

JRS

* all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23 458 265, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 1350 STATE PKWY., #3-S, CHICAGO, ILLINOIS 60610
Permanent Index No: 17 04 218 045 1007

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 02, 1998

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

BOY 333

STATE OF ILLINOIS
COUNTY OF COOK SS.

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / J. UMLAUF
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634

[Signature]
Notary Public
"OFFICIAL SEAL"
CAROL D. MILLER
Notary Public State of Illinois
My Commission Expires March 30, 1998

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
JOHN SCHMIDT
1350 STATE PKWY., #3-S
CHICAGO, ILLINOIS 60610

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UNIT NO. 3-9 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lot 5 and the private alley lying West of and adjoining said Lot in Erpelding and other's Subdivision of Lots 11 and 12 in Bronson's Addition to Chicago, being a Subdivision in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; ALSO: Lot 1 and Lot 2 (except the South 27 feet thereof) in Assessor's Division of Lot 8 in said Bronson's Addition to Chicago, all in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by The Marina City Bank, as Trustee under Trust No. 1186, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 22886070; together with an undivided 15.7025 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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