(120.27)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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		KNOW ALI	W ALL MEN BY THESE PRESENTS,		
THAT .	رن, Richard	Stromberg	and Sigmund	Eisenschenk	
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				The second secon	

of the County of Cook and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto Eenry Schleichkorn, 1509 W. Wellington, Chicago, I
heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgrap , bearing date the 14th day of November ,
195, and recorded in the Recorder's Office of County, in the State of Illinois in Book
of as Document Number 25-317912 /, to the premises therein described,
situated in the County of Cook , State of Illinois, or follows, to wit:
SEE ATTACHED DESCRIPTION
together with all the appurtenances and privileges thereunto belonging or appringing.
Permanent Real Estate Index Number(s): 14-20-105-016-0006
Address(es) of premises: 3819-21 N. Southport, Chicago, II.
WITNESS hand and seal this 17th day of May 1993
Signumof Eine scherk (BEAL)
Land the (SEAL)
STATEOF_Illinois
COUNTY OF Cook
Mark Goldsher
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Stromberg and Sigmund Eisenschenk
personally known to me to be the same persons whose namesare subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatt. hesigned, sealed and delivered the said instrument astheir free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL
MARK A. GOLDSHER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/1/96

Given under my hand and official seal, this 17 11 day of

Notery Public

MAIL TO

Commission expires \_\_\_\_\_\_

This instrument was prepared by Mark Goldsher 640 N LaSalle, Chicago, IL 60610 (NAME AND ADDRESS)

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**RELEASE DEED** 

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Property of Cook County Clerk's Office

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GEORGE E. COLE®

UNOFFICIAL COPY,

## **LEGAL DESCRIPTION OF** 3819-21 NORTH SOUTHPORT, CHICAGO, ILLINOIS

LOTS 24 AND 25 IN BLOCK 4 IN TABOTTS SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION IN THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD JUN: OF COUNTY CRAYS OFFICE STATES PRINCIPAL MERIDIAN, IN COUR. COUNTY, ILLINOIS