

RELEASE OF MORTGAGE

THIS CERTIFIED that a certain mortgage executed by THOMAS HUGH LATIMER AND MILDRED IRENE LATIMER, husband and wife, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LANSING the 15TH day of AUGUST, 19 70 calling for 15,700.00 and subsequently assigned to CARTERET SAVINGS BANK F.A. and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS, in Record No. 2518130. Page has been fully paid and satisfied and the same is hereby released.

A00 51235

SEE BACK
 #30-32-101-022
 8225 Adams St
 Jansia, IL 60438

IN WITNESS THEREFORE, CARTERET SAVINGS BANK F.A. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 2ND day of SEPTEMBER, 19 92.

WITNESS: CARTERET SAVINGS BANK F.A.
Darlene Mitchell BY: Marcia Le Fleur
Susan K. McCarthy ATTEST: Susan K. McCarthy
 MARGA LE FLEUR VICE PRESIDENT
 SUSAN K. MCCARTHY ASSISTANT SECRETARY

STATE OF FLORIDA) DEPT-11 RECORD. I 423.50
) T40011 TRAN 4303 06/07/93 13142100
) 44743 # **93-428427
) COOK COUNTY RECORDER
 COUNTY OF PINNEALAS) SS:

Before me, the undersigned, this day personally appeared CARTERET SAVINGS BANK F.A. represented by MARCIA LE FLEUR VICE PRESIDENT and SUSAN K. MCCARTHY ASSISTANT SECRETARY, who as such officers for and on behalf of CARTERET SAVINGS BANK F.A., acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 2 day of SEPTEMBER, 19 92
 My Commission Expires: 3/29/94
 (SEAL) Queen M Smith
 Notary Public

This document prepared by CRIS HAMILTON-PROCESSOR

2350

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Lot Twenty Two (22) in Block Three (3) in Lansing Terrace, being a subdivision of that part of the East Half (1/2) of the West Half (1/2) of the North East Quarter (1/4) of Section 32, lying North of a straight line running from a point in the West line of said Block 3, 121.00 feet South of the North East corner thereof to a point in the West line of Block 1, 122.85 feet South of the North East corner thereof; also of Block 1 Lansing Garden, a subdivision of the East Half (1/2) of the West Half (1/2) of the North East Quarter (1/4) of Section 31 and of the East 30.0 feet of the West Half (1/2) of the East Half (1/2) of said North East Quarter (1/4) South of the Right of Way of the Pittsburg, Cincinnati, Chicago and Saint Louis Railroad (except the one quarter (1/4) acre lying in the South East Quarter thereof, also all of the West Half (1/2) of the East Half (1/2) of said North East Quarter (1/4) of Section 31, (except the right of way of said Railroad) all as shown on

Together with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon or upon the same, including all annotations, easements, covenants, conditions and restrictions thereon.

Property of Cook County Clerk's Office

93428427

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, James Schall TWR OFFICER, being first duly sworn
(Name and Title)
upon oath, states:

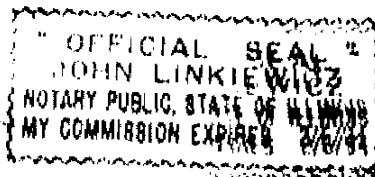
1. That notification was given to Thomas Herb Letwin, at
3438 Howard Lane, who are the owners of record
on Certificate No. 1103382, that a release of
document number 2518130 was presented for
filing on 12-2-93.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, John Linkiewicz, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Affiant John Linkiewicz

Subscribed and sworn to before
me by the said _____
this 7 day of June,
19 93.

John Linkiewicz
Notary Public



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