KNOW ALL MEN BY THESE PRESENTS, THAT HBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

SELING SPUN AND MIRIAM SPUN, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINGIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN HOOK PAGE DATE OF RECORDING 10-21-91

DOCUMENT NUMBER 91549906

PERMANENT INDEX NUMBER

10-14-91 MARIE RECORDED

07-22-92

92539055###

09-15-210-060

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 9389 HAMLIN AVE

DESPLAINES IL 60016

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEONERS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-04-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID. RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON MAY 20, 1993.

IN THE PRESENCE OF:

B1 :

VICE PRESIDENT

900 TOWER DRIVE TROY MI 48098

NBD MORTGAGE COMPANY

THBB88 TRAN 1414 04/07/93 14:23:00

w---93 ---428587 #5842 #

COOK COUNTY RECORDER

STATE OF MICHIGAN) 59 COUNTY OF OAKLAND)

ON 05-20-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY Mark Ligopki 900 TOWER DR., STE 1200 TROY, MI 48098

HARY ANN READ NOTARY PUBLIC, MACONB COUNTY, MI ACTING IN OAKLAND COUNTY MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO: SELIG SPUN MIRIUM SPUN 9389 HAMLIN AVENUE DES PLAINES

IL 60016

93428567

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Coot County Clark's Office

UNOFFICIAL COPY

LOT 52 (EXCEPT THE NORTH 32.42 FEET THEREOF) IN TWIN OAKS/ BEING A SUBDIVISION IN THE NORTHWINER 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

% •kast

Property of Cook County Clerk's Office

93428587

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