KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT B. SHEN AND JULIA C. SHEN, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN PAGE BOOK

DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

NUMBER

08-27-92

09-04-92

92659980

01-22-104-009

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 18 WESTLAKE

SOUTH BARRINGTON IL 60010

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-03-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEST TO BE FULLY PAID. RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON MAY 18. 1993.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY:

VICE PRESIDENT

900 TOWER DRIVE TO NE COMBING 8098

123.50

STATE OF MICHIGAN 188

COUNTY OF OAKLAND)

サーナゼー・インロるりと COOK COUNTY RECORDER

ON 05-18-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY James L. Wells 900 TOWER DR., STE 1200 TROY, MI 48098

ANN REED NOTARY PUBLIC, MANDMB COUNTY, MI ACTING IN OAKLAND COUNTY MY COMMISSION EXPIRES 07-09-96

THEBBB TRAN 1616 06/07/93 14:27:00

WHEN RECORDED RETURN TO: ROBERT B SHEN JULIA C SHEN 18 WESTLAKE

S BARRINGTON

IL 60010

95428603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

described groperty located in COOK (1977) (1977) (2000) County, Himoin: LOT 9 IN CRABTREE TRAILS OF SOUTH BARRINGTON, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office

90428603

UNOFFICIAL COPY

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