

CERTIFICATE OF COMPLETION

Pursuant to Section 4.10 of that certain "Redevelopment Agreement, New Homes for Chicago Program, The Pilsen Partnership" dated September 27, 1991, by and between the City of Chicago, an Illinois municipal corporation ("City"), and located at 121 North LaSalle Street, and The Pilsen Partnership, ("Developer"), located at 1363 California Avenue, Chicago, Illinois, the Department of Housing on behalf of the City, hereby certifies that Developer has completed the construction of the single family housing unit improving the real property described below ("Property") substantially in accordance with the Working Drawing and Specifications (as such term is defined in the Redevelopment Agreement), the provisions contained in the Redevelopment Agreement, and the objectives of the New Homes for Chicago Program of the City of Chicago.

This certificate is conditional upon installation of Kitchen's appliances, prior to occupancy and the completion of exterior work and satisfaction of punch lists provided by Department of Housing and the purchaser.

LEGAL DESCRIPTION:

LOTS 25 AND THE SOUTH 1 FOOT OF LOT 26 IN C.J. MULL'S SUBDIVISION OF LOT 2 IN BLOCK 44 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SO MUCH OF THE SOUTH 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:  
PIN:

1637 South Jefferson  
17-21-306-020-0000 and 17-21-306-021-0000

Notwithstanding the above certificate, the completeness of the construction of the housing unit is evidenced in part by a personal undertaking, as required by the title company, a copy of the which is attached as Exhibit B, which has been deposited with the title company so as to cause the title company to indemnify over those potential mechanic lien claims identified on Exhibit C attached hereto.

This Certificate shall not constitute evidence that Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the housing unit.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Certificate of Completion to be duly executed in its behalf this 27th day of MAY, 1993. CITY OF CHICAGO,

an Illinois municipal corporation

By Marina Carrott  
Marina Carrott, Commissioner

74-06-449 DB

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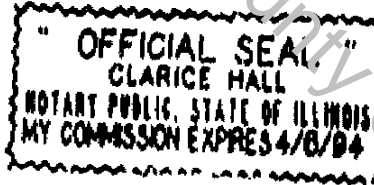
FILE# NHFC-PHASE 1  
COMMON ADDRESS: 1637 South Jefferson  
PIN: 17-21-306-021-0000

STATE OF ILLINOIS )  
COUNTY OF COOK )

*Clarice Hall*, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MARINA CARROTT, personally know to me to be the Commissioner of the Department of Housing of the City of Chicago, a municipal corporation, and personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such Commissioner, she signed and delivered the said instrument, pursuant to authority given by the City of Chicago, as her free and voluntary act and as the free and voluntary act and deed of the City, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27<sup>th</sup> day of July, 1993

*Clarice Hall*  
Notary Public



(SEAL)

My Commission expires April 6, 1994

THIS INSTRUMENT PREPARED BY:

MARTIN NIEDELSON  
DEPT OF HOUSING  
315 S. MICH 14th FLOOR  
CHICAGO IL 60604

MARK LENZ  
CITY OF CHICAGO  
121 N. LA SALLE / R.M. 610  
CHICAGO, IL 60604  
312/744-1041

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COUNTY CLERK  
HONORARY CLERK

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DEPARTMENT OF HOUSING  
111 S. MONTGOMERY  
CHICAGO, ILL. 60604

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## OFFICIAL PUNCH LIST

PROJECT ADDRESS: 1637 So. JEFFERSON  
GENERAL CONTRACTOR: LEXINGTON HOMES  
ORIGINAL CONTRACT AMOUNT: \_\_\_\_\_  
NO. OF CHANGE ORDERS: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

This project has reached the level of "SUBSTANTIAL COMPLETION". The following list of items require correction or completion to satisfy the contract. The homeowner, Department of Housing inspector and the contractor agree that completion of the listed work will constitute completion of the work. Subsequent breakage or deficiencies shall be addressed under the contractor's guarantee.

ITEMS	COMP. Y/N
1. <u>COMPLETE LANDSCAPING (TREES, SHRUBS)</u>	
2. <u>RECONFIGURE N.W. CORNER PER DISCUSSION</u>	
3. <u>REPAINT NORTH KITCHEN WALL (PRIME WITH KILZ)</u>	
4. <u>MISC. TOUCH UPS THROUGHOUT</u>	
5. <u>PROVIDE MISSING STORMS/SCREENS</u>	
6. <u>INSTALL HUMIDIFIER</u>	
7. _____	
8. _____	
9. _____	
10. _____	
11. _____	
12. _____	
13. _____	
14. _____	
15. _____	
16. _____	
17. _____	

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HOMEOWNER: \_\_\_\_\_ DATE: \_\_\_\_\_  
CONTRACTOR: \_\_\_\_\_ DATE: \_\_\_\_\_  
DEPARTMENT OF HOUSING: A. E. Adelson DATE: 5/21/93  
COMPLETION DATE: \_\_\_\_\_ DATE: \_\_\_\_\_

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