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FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Area Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

1864032  
04/22/93

G.E. Capital Mortgage Services, Inc.  
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

HYBITHA COLEMAN DEPT-01 RECORDING \$23.50  
802 SOUTH 7TH AVENUE 121111 TRAN 0106 06/07/93 14:51:00  
MAYWOOD, IL 60153 \$8150 \$ \*93-428011  
COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing date the 31st day of August,  
1987, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number  
87491756, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 19 (EXCEPT THE SOUTH 8.80 FEET THEREOF) AND ALL OF LOT 20 IN BLOCK 112  
IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN  
THE WEST 1/2 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, AND THE NORTHWEST  
1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-11-349-017

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:  
802 SOUTH 7TH AVENUE  
MAYWOOD, IL 60153

WITNESS my hand and seal this 12th day of May, 1993.

G.E. Capital Mortgage Services, Inc.  
F/K/A Travelers Mortgage Services, Inc.

David Hensley  
Assistant Vice President

STATE OF MISSOURI  
COUNTY OF St. Louis

1. Marsha L. Pierce  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
David Hensley

This instrument was prepared by  
Pat Holman  
for:

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth.

GE Capital Mortgage Services, Inc.  
Payoffs - MS 410  
901 Roosevelt Parkway  
Chesterfield, MO 63017-2056

Given under my hand and official seal, this 12th day of May, 1993

Marsha L. Pierce  
Marsha L. Pierce Notary Public

IL\_REL

MARSHA L. PIERCE  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES APR 1996



mail to  
Barry Freeman  
271 N LA Salle St Suite 3315  
Chicago, IL 60601

Commission expires \_\_\_\_\_

93428011

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Property of Cook County Clerk's Office

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