

VICTOR SCHULIST
1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

LASALLE BANK NORTHBROOK
1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

93428152

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TRUST BANK FSB
4242 NORTH HADDEN, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1993
executed by

ALLEN S. PRICE, AS TRUSTEE, UNDER DECLARATION OF TRUST DATED
JANUARY 27, 1970 AND KNOWN AS THE ALLEN S. PRICE TRUST

to LASALLE BANK NORTHBROOK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

DEPT-01 RECORDING 923.50
T86666 TRAM 4394 06/07/93 13135100
00411 \$ **93-428152
COOK COUNTY RECORDER

described hereinafter as follows

LOT 3 IN RESUBDIVISION OF CHARLES H. THOMPSON'S SHERIDAN
ROAD SUBDIVISION OF BLOCK 7 (EXCEPT THAT PART TAKEN FOR
STREET) TOGETHER WITH EAST 1/2 OF VACATED CONGRESS STREET IN
SUBDIVISION OF BLOCKS 7, 8 AND 9 OF WHITE'S ADDITION TO
EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93428151

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11-19-405-021

Commonly known as 814 SHERIDAN ROAD, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the munny due and to be paid, due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 28, 1993 before me, the
(Date of Execution)

undersigned a Notary Public in and for said County and State
personally appeared ROBERT D. SCHAEFFER
known to me to be the SENIOR VICE PRESIDENT
and CORI S. GONDEK
known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation

BY ROBERT D. SCHAEFFER
ITS SENIOR VICE PRESIDENT
BY CORI S. GONDEK
ITS ASSISTANT VICE PRESIDENT

Cynthia Van Treese
WITNESS CYNTHIA VAN TREESE

Notary Public *Mary K. Regula*
My Commission Expires _____ COOK County.

" OFFICIAL SEAL "
MARY K. REGULA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/1/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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