

# UNOFFICIAL COPY

VECTOR SCHAEFER  
1200 SHERMER ROAD  
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

LASALLE BANK NORTHBROOK  
1200 SHERMER ROAD  
NORTHBROOK, ILLINOIS 60062

93428152

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LASALLE TRUST BANK FSB  
4242 NORTH HAGGEM, NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1993  
executed by

ALLEN S. PRICE, AS TRUSTEE, UNDER DECLARATION OF TRUST DATED  
JANUARY 27, 1970 AND KNOWN AS THE ALLEN S. PRICE TRUST

to LASALLE BANK NORTHBROOK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1200 SHERMER ROAD  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No.  
COOK  
described hereinafter as follows

DEPT-01 RECORDING 023.50  
T86666 TRAM 4394 06/07/93 13135100  
00411 \* 193-428152  
COOK COUNTY RECORDER

(Page(s))  
County Records, State of ILLINOIS

as Document No.

LOT 3 IN SUBDIVISION OF CHARLES H. THOMPSON'S SHERIDAN  
ROAD SUBDIVISION OF BLOCK 7 (EXCEPT THAT PART TAKEN FOR  
STREET) TOGETHER WITH EAST 1/2 OF VACATED CONGRESS STREET IN  
SUBDIVISION OF BLOCKS 7, 8 AND 9 OF WHITE'S ADDITION TO  
EVANSTON, IN SECTION 19, TOWNSHIP 11 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11-19-405-021

Commonly known as 814 SHERIDAN ROAD, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 28, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State  
personally appeared ROBERT D. SCHAEFER  
known to me to be the SENIOR VICE PRESIDENT  
and CORY S. GONDER  
known to me to be ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation

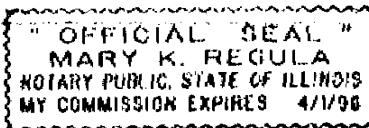
Notary Public MARY K. REGULA  
COOK County,

My Commission Expires

BY ROBERT D. SCHAEFER  
ITS SENIOR VICE PRESIDENT

BY CORY S. GONDER  
ITS ASSISTANT VICE PRESIDENT

Cynthia Van Treese  
WITNESS CYNTHIA VAN TREESE



THIS AREA FOR OFFICIAL NOTARIAL SEAL

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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