

UNOFFICIAL COPY

LaSalle Bank Lake View

1401 N. ASHLAND AVE. CHICAGO, ILL. 60642  
312.529.2100 • MEMBER FDIC

93428188

DEPT-01 RECORDING \$23.50  
T06666 TRAN 4394 06/07/93 1314100  
00448 # 4-93-428188

RELEASE DFLD

36-952770

COOK COUNTY RECORDER  
THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW TRUSTEE  
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

PAUL E. PHILLIPS AND DIANE M. PHILLIPS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED

dated the 17th day of DECEMBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A

as Document Number 80001421, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE WESTERLY 30 FEET OF THE EASTERLY 201 FEET, 7 INCHES OF LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 7 INCLUSIVE, IN BLOCK (H) IN THE RESUBDIVISION OF THE BLADE ISLAND AND BUILD COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 17 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

25-19-112-050

2130 W. 114th St  
CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 5th day of MAY, 19 93

*[Signature]* (SEAL)  
*[Signature]* (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss

I, LINDA F. MOSKAL, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK DAWCIACKT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me on this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal this 5th day of May, 19 93  
*[Signature]* Notarial  
*[Signature]* Notary Public

THIS INSTRUMENT WAS PREPARED AND DATED BY  
LASALLE BANK LAKE VIEW  
3201 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

Commission expires

23 50

51345899

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
111 W. WASHINGTON ST. CHICAGO, ILL. 60601  
TELEPHONE 311-1000

Property of Cook County Clerk's Office

33425188



mail to: Paul E. Phillips  
2138 W. 114<sup>th</sup> Place  
Chgo, Ill. 60643