

# UNOFFICIAL COPY

TO:

THIS SPACE RESERVED FOR RECORDER'S USE

93020184

Loan No. 004209

93020184

DEPT-01 RECORDING \*\*\*\*\* \$23.00  
T#0000 TRAH 1852 06/07/93 16:12:00  
#9976 #-93-429484  
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE :  
(Corporate Form)

SC 289324

KNOW ALL MEN BY THESE PRESENTS: THAT MERIDIAN MORTGAGE CORPORATION a Pennsylvania corporation with offices located at 106 North Second Avenue, Walla Walla, Washington 99362, the owner and holder of that certain mortgage bearing date MAY 20, 1986 executed by JAMES BRADLEY DURHAM AND ANITA M. DURHAM

to secure payment of the sum of SIXTY-NINE THOUSAND FIVE HUNDRED AND NO/100 (\$ 69500 ) and interest, and recorded in the Office of the County Auditor of COOK County, State of IL on JUNE 2, 1986, in Volume \* of Mortgages, at page \*, being Auditor's File No. 86218423 does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record. TAX ID#03-14-112-017-0000

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed March 25, 1993.

Witness:

MERIDIAN MORTGAGE CORPORATION

93020184

J. Davis

By

William C. Berrong

William C. Berrong  
Assistant Vice President

STATE OF WASHINGTON )  
County of Walla Walla)

On March 25, 1993, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared William C. Berrong, to me known to be the Assistant Vice President of MERIDIAN MORTGAGE CORPORATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

*[Handwritten signature]*

Witness my hand and official seal hereto affixed the day and year first above written.



Robert P. O'Neil

My Commission Expires: 1/20/94

POC29 018  
OT8

Mail To: ~~Bradley Durham~~ BRH/5  
BRADLEY DURHAM  
1605 PLYMOUTH DR.  
ARLINGTON HTS, IL 60004

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Property of Cook County Clerk's Office

LOT 128 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

H.W.

TAX ID#03-18-312-017-0000

1115171

86218123

19563336