

# UNOFFICIAL COPY

93429532

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

DEPT-01 RECORDING 123.50  
143333 TRAM 5612 06/07/93 16105100  
#0643 # -93-429532  
COOK COUNTY RECORDER

Loan No. 258721-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged do hereby Remise, Convey, Release and Quit-Claim unto MARGARET REID, WIDOW

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88549393, to the premises therein described to-wit: LOT 22 AND LOT 23 IN BRANTGAR'S PLEASANT HILLS, A SUBDIVISION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1955 AS DOCUMENT 16438945, IN COOK COUNTY, ILLINOIS.

Property Address: 1080 W. IRVING PARK RD., SCHAUHURST, IL 60193  
Permanent Index No. 07-32-204-010-0000 07-32-204-011-0000

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 02, 1993.

LASALLE TALMAN BANK, F.S.B.

Attest: *Doreen Hoover*  
Loan Servicing Officer

By: *James Mal*  
Loan Servicing Officer

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STATE OF ILLINOIS  
COUNTY OF COOK SS:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

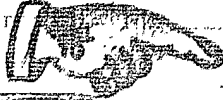
Given under my hand and notarial seal, the day and year first above written.

*Wanda I Rivera*

THIS INSTRUMENT WAS PREPARED BY:  
Wanda Rivera/S. MCPHERSON  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Notary Seal:  
"OFFICIAL SEAL"  
WANDA I. RIVERA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 02/19/97

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Mail to  DAVID M. MARINO  
39 S. LaSalle, #1424  
Chicago, IL 60603

RE054 001 691  
Wb.50  
N.A.A.