

# UNOFFICIAL COPY

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PREPARED BY:

PAUL COVGANKA  
MIDWEST MORTGAGE

950 MILWAUKEE AVENUE  
GLENVIEW, ILLINOIS 60025

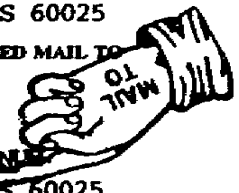
AND WHEN RECORDED MAIL TO

[ MIDWEST MORTGAGE ]

NAME  
ADDRESS  
CITY &  
STATE

950 MILWAUKEE AVENUE  
GLENVIEW, ILLINOIS 60025

[ LOAN NO. 51060482 ]



DEPT-01 RECORDING \$23.50  
T#5555 TRAN 4346 05/07/93 16:13:00  
#1499 # \* 93-429556  
COOK COUNTY RECORDER

93429556

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
INTERFIRST FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
THOMAS N. TRAMPAS AND MARY SUSAN TRAMPAS, HUSBAND AND WIFE

and dated 5/28/93 to MIDWEST MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 950 MILWAUKEE AVENUE, GLENVIEW, ILLINOIS 60025  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described

93429555

hereinafter as follows:

LOT 17 IN BLOCK 24 IN WESTWOOD, BEING HILLS & SONS SUBDIVISION IN THE WEST  
1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, IL.

93429556

PIN 12-25-117-017

ALSO KNOWN AS: 7609 ELMGROVE, ELMWOOD PARK, ILLINOIS 60635

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

On May 28th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK  
My Commission Expires 10/24/99

MIDWEST MORTGAGE  
By: [Signature]  
Its: President  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

OFFICIAL SEAL  
RICHARD KROHN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 24, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

