## UNOFFICIAL COPY

93429630

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S

RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION

KNOW ALL MEN BY THESE PR	ESENTS, that MEADOW	S CREDIT UNION , AN ILLIN	OIS
		sideration of the pays	
indebtedness secured by the mentioned, and the cancellatTo	TRUST DEED SECOND N	ORTGAGE	hereinafter
No/100 Pollars (\$10.00), the	receipt whereof is her	eby acknowledged, does he	ereby REMISE,
RECEASE, CONVEY and QUITCLAIM	unto SUKHDEV SINGH AND	NEERAJ SINGH, HIS WIFE,	
AS JOINT TENANTS		, its/his/her/their h	eirs, legal
AS JOINT TENANTS representatives and assigns,			
may have acquired in, through	or by a certainTRUST	DEED SECOND MORTGAGE	
bearing the date of the 18Th in the Record r's Office/Reg	day of APHIL istrar of Titles Office	of 000K	ed/registered County, in
the State of ILLING	OIS in book	of records, on page	, as
Document No.         34452934           County of         COOK	tate ofILLINOIS	es therein described, sit	uated in the
THE SOUTH 2.5 FEET OF LOY UNIT NO. 11, BEING A SUSO! TOWNSHIP 41 NORTH, RANGE TO THE PLAT THEREOF RECONC. COUNTY, ILLINOIS.	871 AND ALL OF LOT 872 I IVISION OF PART OF THE NO IO. EAST OF THE THIRD PRI	N STRATHMORE, SCHAUMBURG, RIH EAST 1/4 OF SECTION 26 NCIPAL MERIDIAN ACCORDING	),
	C00/	. GEPT-01 RECORDING , T80000 TRAN 1852 04/0 . 80033 \$ 26-93-4 . COOK COUNTY RECORDS	)7/93 16125:00 429630
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••	30%		93/129630
· ·	7		<b>.</b>
TN: 07-20-209-027 ddress of Property: 102 ELLI	INGTON OR. SCHAUMBURG,	IL. 62134 > Mail	To
ogether with all the appurtena			
•		UNION, AN ILLINOIS CORPOR	_
		oe hereto affixed chis	
APRIL , 19 93.		.0	
	MEADOWS CRED	IT UNION, AN ILLINOIS CORP	ORATION
	BY:	Switter-	
	EX	EU. VIUE President	
	ATTEST:	1. 200 mari - 2 170 (177)	· 6
SEAL)	-1	CORDING Secretary	
	e.		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

B715

MEADOWS CREDIT UNION 1801-A HICKS ROAD ROLLING HEADOWS, TL. ACCOR 759

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NAME AND A STATE OF THE STATE O	·	
- C		
Man Star Street		
7		• <u> </u>
at this 167H day of APRIL	ea lelaston bns bnsh ym :	
	purposes therein set for	
nd voluntary act of said corporation,	//x	
		•
ectors of said corporation, as their		
ation to be affixed thereto, pursuant	rate assi of said corpor	_
Socretary of said corporation, and	весовріме	President and
sald instrument as EXEC. VICE-	tigned and delivered the	Secretary, they
VICE- President and RECORDING	Ledged tingt as auch EXEC	BENGLUTTY & CLUCK
before me this day in person and	beasedgs , dnamurdent p	со гре сседоти
me persons whose names are subscribed	nown to me to be the sa	and personally k
OING Secretary of said corporation,	to me to be the RECORE	becaousjik kuonu
OTT3JAG2 TANAL DAG		
WE CREDIT UNION , &(n)	SCENTIFIC OF CHE CONTRACTOR	
bersonally known to me to be the	<del></del>	
		ED J. BUETTNER
Aforeaald, DO HEREBY, CERTIFY that	County, in the State	
uş	NAISOH NNA YAAM	<b>,</b> I
	( )	COUNTY OF C

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