UNOFFICIALIZED OF MORTSAGE

Loan No. 096372-8

KNOW ALL MEN BY THESE PRESENTS, that DAN BANK, A FEDERAL SAVINGS BANK, of Hancock, Michigan, does hereby certify that the mortgage(s) made and executed by WILLIAM HAPPNER, DIVORCED AND NOT SINCE REMARRIED 916 Kemman La Grange Park IL 60525 to

HOUSEHOLD BANK FSB, A FEDERAL SAVINGS BANK ASSIGNED TO:

DAN BANK, A FEDERAL SAVINGS BANK

Dated 02-20-91 Recorded on 02-21-91 DOCUMENT # 91080693

Dated

Recorded on

Liber

in page

in the office of the Register of Deeds for the County of COOK, and State of ILLINOIS, im/are fully paid, satisfied and discharged.

LOT 6 IN BLOCK 10 IN H. O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION IN THE EAST & OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.##5-33-215-016-0000

IN WITNESS WHEREOF, Dan Walk, a FEDERAL SAVINGS BANK has caused its To corporate seal to be hereunth effixed and these presents to be executed on this 20TH DAY OF MAY, 1993.

In the Presence of:

BRISBOIS

Brunet

STATE OF MICHIGAN

County of Houghton

88

DAY BANK, A FEDERAL SAVINGS BANK

Ву

Cherl L. Raasio, Ass't. Vice President Mortgage Loan Servicing Operations

DEPT-01 RECORDING

123.50

300000 TRAN 1853 06/07/93 16132400

40031 # *-93-429648

COCK COUNTY RECORDER

On this 20TH DAY OF MAY, 1993, before me personally appeared Cheri L. Raasio, who being first duly sworn, did say that she is the AVP/Mortgage Loan Servicing Operations of D&N BANK, A PEDERAL SAVINGS BANK, that the seal affixed to this instrument is the corporate seal of said BANK, that this instrument was signed and sealed in behalf of said BANK by authority of its Board of Directors, and did acknowledge said instrument to be the free act and deed of said BANK.

PREPARED BY: Anne Brunet D&N BANK, A FEDERAL SAVINGS BANK 400 Quincy Street Hancock, MI 49930 Payoffs

Henry Sakari, Notary Public Houghton County, Michigan

My Commission Expires: 04/30/96

CS061 035

UNOFFICIAL COPY

William Haffire 916 Kernmuni LaGrange Park, IL 6:525 County Clark's Office

93429648