

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)

33429663

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

DEPT-01 RECORDING \$23.50  
T40000 TRAM 1853 06/07/93 16134100  
#0066 : \*--93--429663  
COOK COUNTY RECORDER

ABOVE SPACE FOR  
RECORDER'S USE ONLY

33429663

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto WILLIAM J. ILLENBERG AND MARIANNE ILLENBERG, HIS WIFE\*

420 SOUTH PARK, WHEELING, ILLINOIS 60090 (NAME AND ADDRESS) \*AS JOINT TENANTS

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of FEBRUARY 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3947422, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 11 IN MEADOWCROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1958, AS DOCUMENT NO. 1798636, IN COOK COUNTY, ILLINOIS.

PTN# 03-12-115-019

EC 136124

Equity Title  
418 N. LaSalle/ Suite 402  
Chicago, IL 60610

DA# 92563583

93429663

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 19TH day of APRIL, 19 93.

First Union Home Equity Corporation

By: R. E. Richardson  
R. E. RICHARDSON Vice President

Attest: Linda Lou Newlin  
LINDA LOU NEWLIN Assistant Secretary

This instrument was prepared by: FUHEC CONS 14-0361 CHARLOTTE, NC 28286

23.50

UNOFFICIAL COPY

RELEASE DEED  
BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

STITT, KLEIN, DADAY & ARETOS  
Attorneys and Counselors  
121 South White Road, Suite 500  
Arlington Heights, IL 60005

*MGA*



Property of Cook County Clerk's Office

SUSAN E. MCCARTHER  
NOTARY PUBLIC, STATE OF NORTH CAROLINA  
QUALIFIED IN MECKLENBURG COUNTY  
My Commission Expires  
June 12, 1997

GIVEN under my hand and NOTARY seal this 19TH day of APRIL 19 93

I, SUSAN E. MCCARTHER, a notary public in and for said County, do hereby certify that R. E. RICHARDSON, personally known to me to be the Vice President of the First Union Home Equity Corporation, a corporation, and LINDA LOU NEWLIN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signe and delivered the said instrument and caused the operation the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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