

UNOFFICIAL COPY

93429696

For the protection of the owner, this Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed

RELEASE DEED (Illinois Corporation)

Known all Men by these Presents, That the **FIRST NATIONAL BANK OF MORTON GROVE**, a National Banking Association existing under the laws of the State of Illinois, for and in consideration of the payment of indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT CLAIM unto Glenn V. Gueverra and Elnor O. Gueverra, husband and wife of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26th day of March A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 92409080 recorded on June 9, 1992

Legal Description: See attached hereto and made a part hereof.
 PIN: 10-20-122-067

DEPT-01 RECORDING \$75.50
 T15555 TRAN 4364 06/07/92 16:58:00
 \$1562 * * * * 429696
 COOK COUNTY RECORDER

situate in the Village of Morton Grove County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said **FIRST NATIONAL BANK OF MORTON GROVE**, a National Banking Association has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its Pro-Cashier, and attested by its Assistant Vice President, this 27th day of May A.D. 1992.

(SEAL)

FIRST NATIONAL BANK OF MORTON GROVE,
 A National Banking Association

By David M. Peshek
 David M. Peshek Pro-Cashier

Attest James G. Griffin
 James G. Griffin Assistant Vice President

MAIL TO-COLE TAYLOR BANK
 P.O. BOX 909743
 CHICAGO, IL 60690-9743

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4/18/95

STATE OF ILLINOIS

}ss.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Pro-Cashier and Assistant Vice President of the FIRST NATIONAL BANK OF MORTON GROVE, Grantor, personally known to me to be the same persons whose names are subscribed on the foregoing instrument as such Pro-Cashier and Assistant Vice President respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Vice President then and there acknowledged that said Assistant Vice President, as custodian of the corporate seal of the said Bank, caused the Corporate seal of said to be affixed to said instrument as said Assistant Vice President's own free and voluntary act as the free and voluntary act of said Bank for the uses and purposes therein set forth.

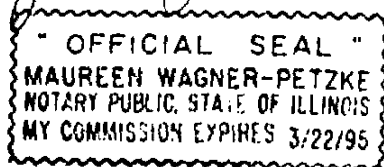
Given under my hand and Notarial Seal

Date

May 27, 1995

Notary Public

Maureen Wagner-Petzke



93429656

Cook County Clerk's Office

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1 2 3 4 5 6 7 8

LOT 5 IN ALFERS AND SHAF HOME BUILDERS INC., LINCOLN GARDENS ACCORDING TO THE
PLAN THEREOF RECORDED AS DOCUMENT 16726509 BEING A SUBDIVISION OF PART OF THE
SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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