

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

DEPT-01
14444 TRAM 0344 06/08/93 08:17:00
#9470 # 93-429910
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93429910

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust
1100 W. Lake St., Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the ^{Partial} payment of the indebtedness secured by the Mortgage hereinafter mentioned, ~~and the cancellation of all the notes thereby secured,~~ and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust Company of Chicago as Trustee under
(NAME AND ADDRESS)
Trust Agreement dated October 30, 1997 and known as Trust Number 11473501

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10th day of November, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92837637, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NO. J IN BARRYMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1, 2 AND 3 IN JOSEPH H. DYNAN'S SUBDIVISION OF LOTS 27, 28, 29 AND 30 IN GIL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 8425777 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G2 & G3 AND STORAGE SPACE S 10

Commonly Known As: 3100 N. Kenmore - Unit J, Chicago, IL 60657
P.I.N.: 14-29-202-037-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Michael A. Pawlak

has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice President
~~Secretary~~, and its corporate seal to be hereto affixed, this 1st day of June, 1993.

OXFORD BANK & TRUST

By Michael A. Pawlak Sr. Vice President
Attest: Jon S. Maul Asst. Vice President

This instrument was prepared by Laura A. Cappello, 1100 W. Lake St., Addison, IL 60101
(NAME AND ADDRESS)

2690-C-X

93429910

2300

Box 393

UNOFFICIAL COPY

RELEASE DEED
By Corporation

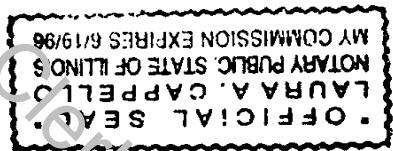
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankruptcy, Inc. April, 1980

Property of Cook County



GIVEN under my hand and Notary seal this 17 day of June 1993
Laura A. Cappello NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Pawlak
personally known to me to be the St. Vice President of the Oxford Bank & Trust
Jon S. Kaul a corporation, and personally
known to me to be the Asst. Vice President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such St. Vice President and Asst. Vice President, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook
I, Laura A. Cappello

016537366