

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T45555 TRAN 4331 06/07/93 15:45:00
#1473 # 429048
COOK COUNTY RECORDER

93429048
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLONIAL BANK F/K/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO (NAME AND ADDRESS) AS TRUSTEE U/T/A DATED MARCH 21, 1975 A/K/A TRUST NUMBER 90/06

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing date the 3RD day of APRIL 19 75, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX of records, on page XXXXXXXX, as document No. 23049012, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 28, 29, 30 AND 31 AND THE SOUTH 1.08 FEET OF LOT 32 IN DEHAVEN'S SUBDIVISION OF BLOCK 4 IN F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- *ASSIGNMENT OF RENTS RECORDED AS DOCUMENT #23050969
- *AND EXTENSION AGREEMENT DTD4-1-85 A/K/A DOC #85297406
- *AND EXTENSION AGREEMENT DTD 3-1-90 A/K/A DOC #90282248

P.I.N.: 17-28-414-021-0000/17-28-414-020-0000/17-28-414-019-0000/17-28-414-018-0000/17-28-414-017-0000
COMMONLY KNOWN AS: 2738-44 SOUTH WENTWORTH, CHICAGO IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLONIAL BANK F/K/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO has caused these presents to be signed by its VICE President, and attested by its ASST SECY. Secretary, and its corporate seal to be hereto affixed, this 6TH day of JULY, 19 92

COLONIAL BANK F/K/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO
By: Barbara P. Bernardini, VP VICE President
Attest: [Signature] ASST SECRETARY

This instrument was prepared by H. FIGIEL/COLONIAL BANK, 5850 W. BELMONT, CHICAGO, IL 60634 (NAME AND ADDRESS)

Handwritten: 4119976

Vertical stamp: 93429048

Handwritten: 235

Handwritten: 2115

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

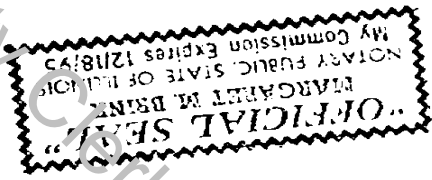
MAIL TO: LAURENCE BANK

2268 S KING DR

CHgo, IL 60616

ATTN: SANDRA THAMES

Property of Cook County



Margaret M. Brink
NOTARY PUBLIC
19 92

I, BARBARA A. BERNARDINI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA A. BERNARDINI VICE COLONIAL BANK F/R/A COLONIAL BANK personally known to me to be the VICE President of the COLONIAL BANK F/R/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO corporation, and MAUREN L. PROCHENSKI, personally known to me to be the ASST. SECY. Secy said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. SECY. Secy they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 6TH day of JULY 19 92

93429048

STATE OF ILLINOIS
COUNTY OF COOK
SS