## UNOFFICIAL

STATE OF ILLINOIS COUNTY OF COOK

DL-H 3010853004

## CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated October 24, 1987, made and executed by David A. Cabral and Gwen A. Cabral to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 87590258 on November 2, 1987, and that certain Modification of Mortgage deced September 30, 1988 and recorded on October 26, 1988 as Instrument No. 88-493332, and does hereby release the following described real estate, to-wit:

LOT 71 IN TOWN DEVELOPMENT COMPANY'S WEGO PARK UNIT NUMBER 2, BRING A SUBDIVISION OF THE WEST 1/2 OF THE OF THE NORTHEAST FRACTION 1/4 AND THE EAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel I.D. 08-11-221-020

DEPT-01 RECORDINGS 747777 TRAN 9434 06/07/93 15:54:00 **\*-73-429365** COOK COUNTY RECORDER

203 South Sae-Gwun Avenue Address of Property: Mt. Prospect, Illinois 60056

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. dzies, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 8th day of December 1992.

SMALL BUSINESS ADMINISTRATION

Supervisory Loan Specialist Birmingham District Office Birmingham, Alabama

David a labral

203 S. See Gwon ave Mt. Prospect, will 100056

**UNOFFICIAL COPY** 3 74 2 9 3 3 3

## STATE OF ALABAMA

## COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

HAND

Of Coot County Clark's Office GIVEN UNDER MY HAND and seal this the 8th day of December, 1992.

My Commission Expires: November 15, 1996

THIS INSTRUMENT PREPARED BY: E. H. Bixler, IV Attorney Advisor Small Business Administration 2121 8th Avenue, North, Suite 200 Birmingham, Alabama 35203-2398