KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on May 20, 1988, by Richard Lorenz and Bridget Lorenz, husband and wife,

to Soco Mortgage Corporation, which was recursed in the office of the County Recorder, in and for \$125.00 \$123.00 \$125

\$23.50

on the 23rd day of May, 1988

COOK COUNTY RECORDER

in Document No. 88218467.

Legal description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and directed to discharga the same amount upon the record thereof, according to the statutes in such case provided.

IN WITHESS WHEREOF, The undersigned corporation has caused these presents be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on November 19, 1992.

Signed and sealed in the presence of

PBS Mortgage Corporation

STATE OF MINNESOTA))SS.

COUNTY OF RAMSEY

Lilgore, Asst. Secretary

This instrument prepared by: FBS Mortgage Corporation

2550 University Ave. St. Paul, MN 55114

On November 19, 1992, before me, a notary public, appeared connie M. Lee and Gail L. Kilgore to personally known, who, being by me duly sworn, did say that they are respectively the Asst. Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Loan Number 112780 - R CS205

Richard Levenz 4832 W 1447

LINDA L STRUB ATOEMPHIN - MINUS PRATON RANGEY COUNTY

Midlothian will bours

UNOFFICIAL COPY

Property of Cook County Clark's Office

93429284

2.01

UNOFFICIAL COPY 9 3 4 2 9 3 3 4

BLOCK 1 IN RESUBD.

JON OF THE NORTH 1/2
LON 9, TOWNSHIP 36 NORTH,
N, IN COOK COUNTY, ILLINOIS

8-69-208-009

1832 (1) 14444 54

MICHOTHAN, 211 60445 LOT 9 IN BLOCK 1 IN RESUBDIVISION OF LOTS 2 AND 7 IN H.J. CROSS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan Number: 112780 - R

C8219

9342928