KNOW ALL MEN BY THESE PRESENTS, That the	CAPTERET SAVINGS RANK. FA
a corporation of the United States	
payment of the indebtedness and the cancellat	
secured, the receipt whereof is hereby acknow	
-	-
CONVEY AND; QUIT CLAIM unto JAMES L. RICHAS	COON AND DELAYERNS M. RICHARDION S
JEANIPER RICHARDSON	All sight hitle interest state
heirs, legal representatives and assigns, all	
or demand whatsoever it may have acquired in.	<del></del>
murtgage , bearing date the 23r	
And recorded in the Recorder's Office in Book	
Page as Document No. 86500502	
described, siturced in the County of Cook	State of Illinois
as follows, to with	
Lot 39, Resubdivision of Block 3, except the Subdivision, NE's of Section 12, Town 39 North Principal Meridian, Cook County, Illinois.	
Tax ID: 16-12-210-034	DEPT-01 RECORDINGS 147777 TRAN 9434 06/07/93 15:57 4581 4 ★一夕3-429383 COOK COUNTY RECORDER
2614 W. Superur	
2614 W. Superor Chgo. 111 60612	
This document prepared by: Betty Moore Carteret Savings Bank, FA 601 Cleveland Street, Suite 300	
Clearwater, FL/34615	
Betty Moore	9
	<b>3</b>
	ges thereunto belorging or appertain-
together with all the appurtenaces and privile	
Ting. 114 Thousand Minimum / Cite Date Carried Days of the Days of the Date Carried Days of the Days of	
caused these presents to be signed by its President, and attested by	
its Assistant Secretary, and its corporat	
21st day of November , 19	92 .
CARTERET SAVINGS BANK, FA	Marcia F. Letleur
Corporate Name	By: Marcia L. LeFleur
Lader mitchell	Title: Vice President
Witness: Darkeye Mitchell	Hust M. C.
Sandy Kell Jacker	Attest: Susan K. McCarthy
Witness: SANDY LEMACHER	Title: Assistant Secretary
STATE OF FLORIDA	r,
COUNTY OF PINELLAS	(Notary Public), Printed Name
	in and for said County and State
do hereby certify that Marcia L. LeFleur and Sugan & McCarthy known to	
me to be the <u>Vice</u> President and Assistant Secretary, did sign and deliver	
said instrument before me this 21st day o	November 19 92
and hereby witness by hand and notarial seal.	Juli B (ullow 2 )
PAULA B. CULLEN  IN COMMISSION ELECTR  OCTOBER 22, 1944  CANCEL THE GRANT FOR THE PROPERTY.	Signed by:

## THE RESIDENCE TO A SECOND SECO

Property of Cook County Clerk's Office

93429287

James Richardson 2614 W. Superior S Chgo. 211 60612

