GEORGE E. COLE®
LEGAL FORMS

FORM NO. 835
February 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Dereg. #92286429

(10BB/24)

MAY 20 1993

93430637

DEPT-01 RECORDINGS $25.50
T#0011 TRAN 4373 06/08/93 11:33:00
#5081 # *-93-430637
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HealthCare Associates Credit Union

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kathleen Gutrich, divorced and not since remarried (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain Mortgage, bearing date the 17 day of October, 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book .... of records, on page ...., as document No. 4004394, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

OF ILLINOIS, AND DESCRIBED AS ITEMS 1 AND 2 AS FOLLOWS:

DESCRIPTION OF PROPERTY

ITEM 1.

UNIT 3-203 as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 17th day of August 19 75 as Document Number 3112667

ITEM 2

An Undivided .31% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

A tract of land in the West 30 Acres of the South Half (1/2) of the Southeast Quarter (1/4) of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian described as follows: Commencing at the intersection of the East line of said West 30 Acres and the North line of said South Half (1/2) of the Southeast Quarter (1/4), said intersection having coordinates of 5783.36 feet North and 5000.00 East; thence North 89° 58' 30" West 673.86 feet along last said North line; thence South 0° 01' 30" West 33.32 feet to a place of beginning, having coordinates of 5716.40 feet North and 6126.2 feet East; thence South 60° 02' 44" East 233.10 feet to a point having coordinates of 5631.01 feet North and 6329.82 feet East; thence South 29° 57' 16" West 88 feet; thence North 60° 02' 44" West 233.10 feet; thence North 29° 57' 16" East 88 feet to the place of beginning, ALSO A tract of land in the West 30 Acres of the South Half (1/2) of the Southeast Quarter (1/4) of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the West line of the East 329.2 feet of said West 30 Acres and the North line of the South 672 feet of said West 30 Acres, having coordinates of 5131.23 feet North and 6670.53 feet East; thence North 89° 59' West 418.35 feet along last said North line; thence North 0° 01' East 28.17 feet to a place of beginning, having coordinates of 5159.53 feet North and 6235.98 feet East; thence North 60° 04' 48" West 233.26 feet to a point having coordinates of 5276.86 feet North and 6032.10 feet East; thence North 29° 55' 12" East 88 feet; thence South 60° 04' 48" East 233.26 feet; thence South 29° 55' 12" West 88 feet to the place of beginning, ALSO A tract of land in the West 30 Acres of the South Half (1/2) of the Southeast Quarter (1/4) of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the West line of the East 329.2 feet of said West 30 Acres and the North line of the South 672 feet of said West 30 Acres, having coordinates of 5131.23 feet North and 6670.53 feet East; thence North 89° 59' West 287.83 feet along last said North line; thence North 0° 01' East 32.63 feet to a place of beginning having coordinates of 5163.93 feet North and 6382.70 feet East; thence North 60° 10' 22" West 88.0 feet; thence North 29° 49' 38" East 234.97 feet; thence South 60° 10' 22" East 88.0 feet; thence South 29° 49' 38" West 234.97 feet to a place of beginning, ALSO A tract of land in the West 30 Acres of the South Half (1/2) of the Southeast Quarter (1/4) of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the East line of said West 30 Acres and the North line of said South Half (1/2) of the Southeast Quarter (1/4), said intersection having coordinates of 5783.36 feet North and 5000.00 feet East; thence North 89° 58' 30" West 461.95 feet along last said North line; thence South 0° 01' 30" West 69.30 feet to a place of beginning having coordinates of 5714.29 feet North and 6331.53 feet East; thence South 29° 58' 01" West 233.04 feet; thence North 60° 01' 59" West 88.0 feet; thence North 29° 58' 01" East 233.04 feet; thence South 60° 01' 59" East 88.0 feet to a place of beginning, ALSO A tract of land in the West 30 Acres of the South Half (1/2) of the Southeast Quarter (1/4) of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the West line of the East 329.2 feet of said West 30 Acres and the North line of the South 672 feet of said West 30 Acres, having coordinates of 5131.23 feet North and 6670.53 feet East; thence North 89° 59' West 167.81 feet along last said North line; thence North 0° 01' East 170.34 feet to a place of beginning having coordinates of 5302.22 feet North and 6502.76 feet East; thence North 30° 02' 59" East 88.0 feet; thence South 59° 57' 01" East 233.21 feet; thence South 30° 02' 59" West 88.0 feet; thence North 59° 57' 01" West 233.21 feet to a place of beginning, ALSO A tract of land in the West 30 Acres of the South Half (1/2) of the Southeast Quarter (1/4) of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the North line of said South Half (1/2) of the Southeast Quarter (1/4) and the East line of said West 30 Acres, said intersection having coordinates of 5783.36 feet North and 5000.00 feet East; thence due South 665.63 feet; thence due West 33.04 feet to a place of beginning having coordinates of 5117.65 feet North and 6966.96 feet East; thence South 30° 07' 46" West 88.0 feet; thence North 59° 52' 13" West 233.13 feet; thence North 30° 07' 46" East 88.0 feet; thence South 59° 52' 13" East 233.13 feet to a place of beginning, ALSO A tract of land in the West 30 Acres of the South Half (1/2) of the Southeast Quarter (1/4) of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the East line of said West 30 Acres and the North line of said South Half (1/2) of the Southeast Quarter (1/4), said intersection having coordinates of 5783.36 feet North and 5000.00 feet East; thence North 89° 58' 30" West 213.26 feet along last said North line; thence South 0° 01' 30" West 173.13 feet to a place of beginning having coordinates of 5610.30 feet North and 6786.68 feet East; thence South 30° 05' 08" West 88.0 feet; thence North 59° 54' 52" West 234.97 feet; thence North 30° 05' 08" East 88.0 feet; thence South 59° 54' 52" East 234.97 feet to the place of beginning, ALSO A tract of land in the West 30 Acres of the South Half (1/2) of the Southeast Quarter (1/4) of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the East line of said West 30 Acres and the North line of said South Half (1/2) of the Southeast Quarter (1/4), said intersection having coordinates of 5783.36 feet North and 5000.00 feet East; thence North 89° 58' 30" West 29.90 feet along last said North line; thence South 0° 01' 30" West 106.42 feet to a place of beginning having coordinates of 5676.94 feet North and 6970.03 feet East; thence South 30° 06' 21" West 236.84 feet; thence North 59° 53' 39" West 88.0 feet; thence North 30° 06' 21" East 236.84 feet; thence South 59° 53' 39" East 88.0 feet to a place of beginning.

together wit[h]

Permanent Address(es)

Witness

Diane Hofstra - Assistant Secretary (SEAL)

Michael S. Scivally - HealthCare Associates C.U.

This instrument was prepared by .... (NAME AND ADDRESS)

93430637

25.5

STATE OF Illinois } SS.
COUNTY OF DuPage }

I, Todd J. Niedermeier, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the ______ President of HealthCare Associates Credit Union, a Illinois corporation, and Diane Hofstra, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ______ President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 4th day of May 19 92

Commission Expires ______

"OFFICIAL SEAL"
TODD J. NIEDERMEIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-17-93

92[illegible]

RELEASE DEED

Corporation

HEALTHCARE ASSOCIATES
CREDIT UNION
1161 EAST WARRENVILLE ROAD
P.O. BOX 3089
NAPERVILLE, IL 60566-7083

TO

ADDRESS OF PROPERTY:
377 [illegible] Road
Glenview, IL 60025

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Derej. #92286429

GEORGE E. COLE®
LEGAL FORMS

FORM NO. 835
February, 1985

16384724

MAY 20 1993

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

93430637

DEPT-01 RECORDINGS $25.50
58100
17

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TI
THE I
TRUS'

KNOW

of the Coun

the indebtec

thereby sec

REMISE, F
Kathleen

heirs, lega
she

October

Illinois, in

therein des

Illinois, to wit:

93430637

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-32-402-061-1146

Address(es) of premises: 10377 Dearlove Road, Glenview, Illinois 60025

Witness s hand and seal , this 4th day of May 1992.

25.52

(SEAL)
Daniel J. Vaughan - President

(SEAL)
Diane Hofstra - Assistant Secretary

Michael S. Scivally - HealthCare Associates C.U.

This instrument was prepared by (NAME AND ADDRESS)

STATE OF Illinois)
) SS.
COUNTY OF DuPage)

I, Todd J. Niedermeier, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, a Illinois corporation, and Diane Hofstra, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

93[illegible]

GIVEN under my hand and Notarial seal this 4th day of May 19 92

NOTARY PUBLIC

OFFICIAL SEAL
TODD J NIEDERMEIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/12/93

Commission Expires

RELEASE DEED

By Corporation

HEALTHCARE ASSOCIATES
CREDIT UNION
1181 EAST WARRENVILLE ROAD
P.O. BOX 3003
NAPERVILLE, IL 60566-7003

TO

ADDRESS OF PROPERTY:

10327 Dearing Road
Algonquin, IL 60102-5

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS