

**RELEASE OF MORTGAGE OR TRUST DEED
OR CORPORATION (ILLINOIS)**

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

HealthCare Associates Credit Union

DEPT-01 RECORDINGS \$25.50
T#0011 TRAM 4323 06/08/93 11:38:00
\$5081 # *-93-430637
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

of the County of **DuPage** and State of **Illinois** for and in consideration of the payment of
the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and CURE CLAIM unto **Kathleen Gutrich, divorced and not since remarried** (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
she may have acquired in, through or by a certain **Mortgage**, bearing date the **17** day of
October, **19 91**, and recorded in the Recorder's Office of **Cook** County, in the State of
Illinois, in book of records, on page , as document No. **4004394**, to the premises
therein described as follows, situated in the County of **Cook**, State of **Illinois**.

DESCRIPTION OF PROPERTY

ITEM 1

3-203
August 19, 1979 as the present Number 3112967
17th day

41142

are understood, and except the parts delineated and described in said survey, and to the following described premises:

together with

**Permanent
Address(es)**

Witness

Diane Hofstra - *Assistant Secretary*

(SEAL)

Michael S. Scivally - HealthCare Associates U.S.

• 2000 RELEASE UNDER E.O. 14176

This instrument was prepared by

UNOFFICIAL COPY

RELEASE DEED

B Corporation

WILMINGTON SAVINGS
CREDIT UNION

PA BOX 303
WATERVILLE, L. OREGON 9703

1

377 Peacock Lane
London, W.C.5

MAIL TO:

GEORGE E COLE
LEGAL FORMS

STEVEN under my head and
day of May 19 92

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vangianan, a notary public
personally known to me to be the President of HealthCare Associates Credit Union,
a Minot corporation, and Diane Hostetra, personally,
known to me to be the Assistant Secretary of said Corporation, and President of HealthCare Associates Credit Union,
a Minot corporation, and Diane Hostetra, personally,
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

STATE OF Illinois COUNTY OF Dupage

UNOFFICIAL COPY

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93430637

May 20 1992
1638424

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR

CALIFORNIA COUNTY RECORDER'S OFFICE
MAKES NO WARRANTY WHATSOEVER INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE
IN THE FORM OF THIS DOCUMENT NOR THE SECURITY OF THE SIGNERS OF THIS FORM

RELEASE OF MORTGAGE OR TRUST DEED
FORM NO. 835
FEBRUARY, 1985
GEORGE E. COLE, JR.
LEGAL FORMS
DRAFTING, #92286429

DEPT-01 RECORDINGS

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58100
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REMSIE, F
Kathleen
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therein des
Illinois,

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This instrument was prepared by Michael S. Scialli - Eschammar Associates, L.L.C.
Diane Hostler - Assistant Secretary
Daniel J. Vaughan - President
(SEAL)

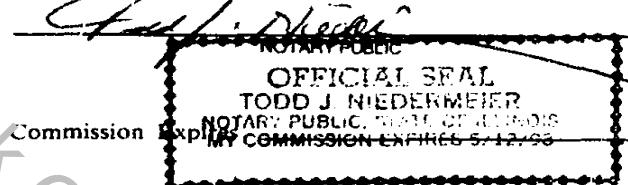
Witness, I, hand and seal, this 4th day of May 1992
Permafile Recal Estate Index Number(s): 04-32-402-061-1146
Address(es) of premises: 10377 Dearlove Road, Glenview, Illinois 60025
Together with all appurtenances and privileges incident to belonging or appertaining.

UNOFFICIAL COPY

STATE OF Illinois | SS.
COUNTY OF DuPage

I, Todd J. Niedermeyer, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan
personally known to me to be the President of HealthCare Associates Credit Union,
a Illinois corporation, and Diane Hofstra, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 4th day of May 19 92



100-0000006

RELEASE DEED

Corporation

HEALTHCARE ASSOCIATES

CREDIT UNION

1111 EAST WAUKEEWAUKEE ROAD

P.O. BOX 3039

HANOVER, IL 60336-7039

TO

ADDRESS OF PROPERTY:

10377 Prairie Road
Hannibal, IL 60025

MAIL TO: