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93430670

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh, Title Operation Officer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to owner of record, at
property address, who are the owners of record
on Certificate No. 1513599 was presented for filing
on 6/1/93.
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John J. Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh
this 8th day of June,
19 93.

Diane E. Zwarg
Notary Public

"OFFICIAL SEAL"
Diane E. Zwarg
Notary Public, State of Illinois
My Commission Expires 3/4/97

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Property of Cook County Clerk's Office

And Release of Mortgage

Loan No. 10313-20

NORWOOD FEDERAL SAVINGS BANK Division of Deerfield Federal Savings a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LINDA DIVINS GALE, DIVORCED NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23RD day of SEPTEMBER, A.D. 1988, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 3743158, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 17 IN BLOCK 3 IN ARLINGTON GREENS, BEING A SUBDIVISION OF DEPT-11 RECORD. 1 THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 1408517, IN COOK COUNTY, ILLINOIS. \$23.50

situated in the VILLAGE of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

2ND day of JULY A.D., 1991

NORWOOD FEDERAL SAVINGS BANK

Division of Deerfield Federal Savings

ATTEST: Pamela Schmalzer ASSISTANT Secretary

By Steve J. Wyda ASSISTANT VICE President

STATE OF ILLINOIS COUNTY OF COOK as. I. CARIE M. FIORITO the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE J. WYDA

personally known to me to be the ASST. VICE President of NORWOOD FEDERAL SAVINGS BANK

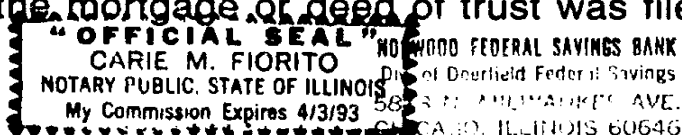
a corporation, and PAMELA SCHMALZER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND day of JULY, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY: GLORIA G. BERSANI

Notary Public signature and seal

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.



Handwritten notes: 730816742, 151811, 77845

Handwritten note: 23.50

Vertical stamp: 93430670

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Made to:

Robert Helgan

2410 1st Butterfield, Ste 415

Elmhurst, Ill 60126

93430370

Property of Cook County Clerk's Office