

# UNOFFICIAL COPY

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274p

COOK COUNTY, ILLINOIS  
FILED FOR RECORDLASALLE TALMAN BANK, F.S.B.  
RELEASE OF MORTGAGE

on JUN-8 AM 9:29

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Loan No. 283601-2

( THE ABOVE SPACE FOR RECORDERS USE ONLY )

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FURTHERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto LAWRENCE W. LISOWSKI AND LESLIE A. LISOWSKI, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as document No. 91-453574, to the premises therein described to-wit: \*\*

\*\*ASSIGNMENT OF MORTGAGE DATED AUGUST 20, 1991 RECORDED AS DOCUMENT NO. 91-453574.

( SEE LEGAL DESCRIPTION ATTACHED HERETO )

Property Address: 227 MAY STREET, CALUMET CITY, IL 60407  
Permanent Index No. 30-13-208-021-0000, 30-13-208-022-0000, 30-13-208-023-0000  
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either to the original mortgagor or as successor in interest to the original mortgagor.

In Testimony WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and the corporate seal to be affixed hereto this MAY 28, 1993.

LASALLE TALMAN BANK, F.S.B.

Attest: *John M. Dolan*  
John M. Dolan  
Loan Servicing Officer

*Jones M. Dot*  
Jones M. Dot  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF DUKE SS.

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK, F.S.B. THAT they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes thereon set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan /C.LEDNIOWSKI  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60614

Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recoorder's Box No. \_\_\_\_\_

Mail to:  
MR. AND MRS. LAWRENCE W. LISOWSKI  
227 MAY STREET  
CALUMET CITY, IL 60407

RE0094 003 162

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LOT 36 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOTS 37 AND 38 IN BLOCK 2 IN PHILLIPS  
SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE  
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office