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23 ER

Above Space For Recorder's Use Only

8747362  
03/30/93

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

G.E. Capital Mortgage Services, Inc.  
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is  
hereby acknowledged, does hereby remise, release, convey and quit-claim unto

ROBERT W COX NANCY C COX

1241-C WEST FLETCHER

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

CHICAGO, IL 60657

93 JUN -8 AM 9:35

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heirs, legal representatives and assigns of the right, title, interest, claim, or demand whatsoever they  
may have acquired in, through, or by a certain mortgage, bearing date the 19th day of July

1990, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

90348348, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Tax #: 14-29-107-036-105

MAIL TO: SUSAN GHERLERTER  
FUCHS & ROSELLI LIMITED  
6 W. HUBBARD SUITE 800  
CHICAGO, IL 60610-4785

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

1241-C WEST FLETCHER

CHICAGO, IL 60657

WITNESS my hand and seal this 8th day of April, 1993.

G.E. Capital Mortgage Services, Inc.  
F/K/A Travelers Mortgage Services, Inc.

David Hensley  
Assistant Vice President

STATE OF MISSOURI )  
COUNTY OF St. Louis )

This instrument was prepared by  
Pat Holman  
for:

GE Capital Mortgage Services, Inc.  
Payoffs - MS 410  
901 Roosevelt Parkway  
Chesterfield, MO 63017-2056

I, Marsha L. Pierce

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

David Hensley

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal, this 8th day of April, 1993

Marsha L. Pierce  
Marsha L. Pierce Notary Public

MARSHA L. PIERCE

NOTARY PUBLIC STATE OF MISSOURI Commission expires \_\_\_\_\_

ST. LOUIS COUNTY

MY COMMISSION EXP. APR. 8, 1996

IL\_REL

BOX 333

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F-2 # 7424320

GAGE

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CHICAGO TITLE INSURANCE COMPANY

1 UNIT F2 122247 900725

\* 1831

ALTA 1970 LOAN FORM

4 72-64-973

CUSTOMER INFO:

## SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
72-64-973	JULY 19, 1990	\$152,000.00

1. NAME OF INSURED:

FLEET MORTGAGE

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

ROBERT W. COX AND NANCY C. COX HIS WIFE, AS JOINT TENANTS

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 19, 1990 AND RECORDED JULY 19, 1990 AS DOCUMENT 90348348 MADE BY ROBERT W. COX AND NANCY C. COX, HIS WIFE TO FLEET MORTGAGE CORPORATION TO SECURE A NOTE FOR \$152,000.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNITS 1241-"C" IN THE CONDOMINIUM TOWNHOUSES OF SWEETERVILLE SOUTH AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 333 TO 345, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86008215, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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