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**CRAGIN**  
FEDERAL BANK  
5300 West Fullerton Chicago 60639

93430846  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

03 JUN -8 AM 10:00

93430846

**RELEASE OF MORTGAGE**  
tjn

Loan No. 83-02-36844  
Certificate No. 1266413

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings**, as assignee of Great American Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Philip G. Janicak, unmarried and Mary J. Gray, unmarried**

RE-RECORDED DOCUMENT # 23654549  
whatsoever it may have acquired in, through or by a certain Mortgage registered in the Recorder's Office of Cook County, Illinois as Document No. 2896888 to the premises therein described to-wit:

PARCEL 1:  
THE SOUTH 1/4 OF LOT 884 IN BLOCK 13 IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO  
PARCEL 2:  
THAT PART OF LOT 904 IN BLOCK 13 IN THIRD DIVISION OF RIVERSIDE, IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT 904, WHERE THE NORTHERLY LINE OF THE SOUTHERLY 1/4 OF LOT 884 IN BLOCK 13 INTERSECTS SAID WESTERLY LINE OF LOT 904; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF THE SOUTHERLY 1/4 OF SAID LOT 884 PRODUCED SOUTHEASTERLY, 12.65 FEET MORE OR LESS TO A LINE DRAWN FROM A POINT ON THE WESTERLY LINE OF SAID LOT 904, 28 FEET SOUTHERLY OF THE INTERSECTION OF THE WESTERLY LINE OF SAID LOT 904 WITH A LINE 66.5 FEET WESTERLY OF AND PARALLEL TO THE EASTERLY LINE OF SAID LOT 904, TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 904, 25 FEET WESTERLY OF THE INTERSECTION OF THE SOUTHERLY LINE OF SAID LOT 904, WITH A LINE 66.5 FEET WESTERLY OF AND PARALLEL TO THE EASTERLY LINE OF SAID LOT 904; THENCE SOUTHERLY ALONG LAST DESCRIBED LINE 38.2 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH THE SOUTHERLY LINE OF SAID LOT 884 PRODUCED SOUTHEASTERLY; THENCE WESTERLY ALONG SAID SOUTHERLY LINE OF LOT 884 PRODUCED SOUTHEASTERLY 23.83 FEET MORE OR LESS TO THE WESTERLY LINE OF SAID LOT 904; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 904, 34.07 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

**Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 20th day of April 1993

**Cragin Federal Bank for Savings**

Attest: *[Signature]* By *[Signature]*  
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 20th day of April, 1993, and year first above written.

**OFFICIAL SEAL**  
ELIZABETH HENDRICKS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/23/96

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**Richard J. Jahns**  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:  
*Phillip Janicak*  
*63 N. Cowley*  
*Riverside Il 60546*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*Procket*

*938519*  
*742785W*

*BOV 200*

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Property of Cook County Clerk's Office

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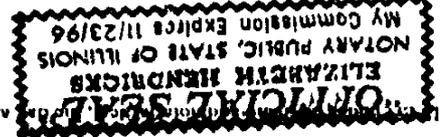
7-20 Rev. 9/80

63 N. Cowley  
Riverdale, IL 60546  
Philip J. Gurnea

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Recorder's Box No. \_\_\_\_\_  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60638

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Jahn



GIVEN UNDER MY HAND AND SEAL OF OFFICE, AND MY COMMISSION EXPIRES ON \_\_\_\_\_, 1996, and year first above written.

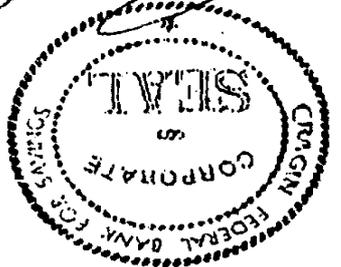
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

Assistant Vice President

Attest: *William J. Gurnea*  
Cragin Federal Bank for Savings

Permanent Tax Number: 15-36-204-003-0000  
Property Address: 63N Cowley Rd.  
Riverdale, IL 60546  
WITNESSETH WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 20th day of April 1993



BOX 230

942-7885W

938519

KNOW ALL MEN BY THESE PRESENTS THAT

Cragin Federal Bank for Savings, as assignee of Great American Federal Savings and Loan Association,

leave and

r demand

93430846

Loan No. 83-02-36844  
Certificate No. 1266413

RELEASE OF MORTGAGE

Cragin  
FEDERAL BANK  
420N West Fullerton Chicago, IL 60638

93 JUN -8 AM 10:00

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COOK COUNTY, ILLINOIS

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*Elizabeth Hernandez*  
Notary Public

*Wanda*

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Property of Cook County Clerk's Office

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