

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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**93430004**

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

~~DEPT-01 RECORDING~~ \$15.00  
~~T#5555 TRAN 4367 06/07/93 16:19:00~~  
~~1574~~  
~~COOK COUNTY RECORDER~~

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

All American Corp.

does hereby acknowledge satisfaction or release of the claim for lien against The Remington Corp., First Illinois Bank of Evanston u/t/a R1809, Market Facts, Inc., City of Evanston and Dovenmuehl, Inc.

Above Space For Recorder's Use Only.

for Eighteen Thousand Four Hundred Ninety-Seven (\$18,497.00)

Dollars, on the following described property, to-wit:

See Exhibit A attached hereto.

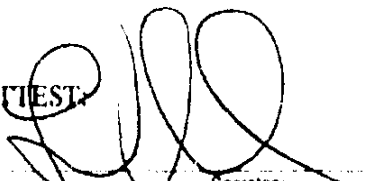
DEPT-01 RECORDING \$15.00  
T#5555 TRAN 4377 06/08/93 10:41:00  
1574 \* 525-430004  
COOK COUNTY RECORDER

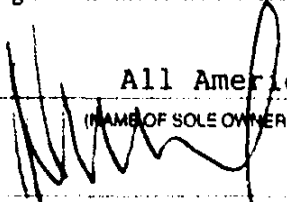
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89241176

Permanent Real Estate Index Number(s): 11-18-311-009, 010, 017, 018, 022, 024, 030, 033, 034 & 035

Address(es) of property: 1560 Sherman Avenue, Evanston, Illinois

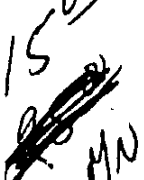
IN WITNESS WHEREOF, the undersigned has signed this instrument this 11TH day of MAY, 19 93.

ATTEST:  
  
LEONARD DIAMOND Secretary

By   
All American Corp.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By SAMY HAMMAD, PRESIDENT

93430004

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

1502  


# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

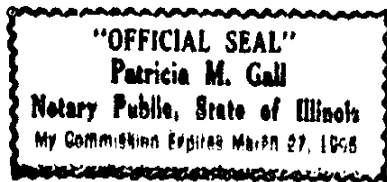
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, PATRICIA M GALL, a notary public in and for the country in the state aforesaid, do hereby certify that SAMY HAMMAD, president of ALL AMERICAN CORP, a ILLINOIS corporation, and LEONARD DAMOND, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11TH day of MAY 19 93



*Patricia M Gall*  
NOTARY PUBLIC

93430001

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3 29 22 14 51 30 7 1/2

## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL ONE

Lots 8,9,10 and 11 in P. Judson's Subdivision of Lot 1 in Langworthy's Subdivision of Block 64 in Evanston in the SW1/4 of Sec. 18, Township 41 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

#### PARCEL TWO

All of Lots 9,10 & 11 and that part of Lots 7, & of the vacated alleys in said lots and of the vacated alley lying South and adjoining said Lot 7 and North and adjoining said Lots 8 & 9 in Langworthy's Subdivision of Block 64 in Evanston lying East of a line described as follows: Commencing at the Southeast corner of Lot 8 aforesaid; thence North 89 degrees 56 minutes and 20 seconds West along the South line of said Lot 8, 7.13 feet to the place of beginning of that herein described line; thence North 20 degrees 32 minutes 30 seconds West to the North line of Lot 7 in Langworthy's Subdivision, aforesaid, all in the Southwest 1/4 of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

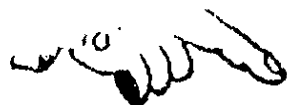
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Property of Cook County Clerk's Office

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Received by the  
Clerk of Cook County