UNOFFICIAL, COPY,

93431459

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 5007372/(CORRIGAN) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21701-0907

#4085 #

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Vier, force, and effect of said Mortgage. Mortgage: P.TFICK G. CORRIGAN AND MARY BETH CORRIGAN, HUSBAND AND WIFE Mortgages: LU/N IMERICA FINANCIAL CORPORATION Loan Amount: 82,00.00
Date Of Mortgage: 11,21.90
Date Of Recording: 11,23.90
Pin Number: 19-07-306-050-0000
Prop Addr: 5119 S. New CASTLE, CHICAGO, IL
Doc/Instrument #: 90-570-642
SEE ATTACHMENT "A" FOR LZGAL DESCRIPTION . DEPT-61 RECORDING \$23.00 T#8888 TRAN 1791 06/08/93 10:52:00

Ci		9
and recorded in the records of COUR	County, <u>ILLINOIS</u>	43145
IN WITNESS WHEREOF, the undersigned has caus	ed these presents to be executed on APRIL 7, 1993	5
	LOAN AN ERICA FINANCIAL CORPORATION	
	DEAN REVERS	
	ASSISTANT Y CE PRESIDENT	
	CAROLYNCOACERO	
STATE OF FLORIDA)	ASSISTANT SECRETARY	
) SS	0,	
COUNTY OF DADE		
personally appeared <u>DEAN REVELS</u> ; personally known to me (or proved to me on t	me, the undersigned, a Notary Public in said St and CAROLYN CORDETO the basis of satisfactory evidence) to he the persons VICE PRESIDENT and ASSISTANT SEGRETARY MERICA FINANCIAL CORPORATION	who
essention had the considerable and the second section of the second section sectio	CONTRACTOR OF STREET,	and
	ers, being authorized so to do, executed the foregotypicsined and that such a coordinal executed the will bettoo of its doubt a executers.	
. News My mangrand strokers was as	Melen I. Jones	
	NATARY PUBLIC COMMISSION ACCOTESS	

23.00E M.S.

NOTARY PUBLIC STATE OF PLORIDA MY COMMISSION EXP DEC 20 1994 BONDED THRU GENERAL INS UND

LOBS W HIMPS ASLASS COUNTY RECORDER

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 5007372/(CORRIGAN)

ATTACHMENT "A"

LOT 39 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 40 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 20 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLET, HIGHLAND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF IP 36 COUNT OF COOK COUNTY CLERK'S OFFICE SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9343345