UNOFFICIAL COPY : 0

	"FOR THE PROTECTION OF T	HE OWNER,
G	THIS RELEASE SHALL BE I	
Unit	THE RECORDER OF DEEDS	IN WHOSE
	OFFICE THE MORTGAGE OF	
RELEASE DEED	TRUST WAS FILED	
	INUSI WAS FILED	, ,
	93431580	
Loan No. 5006137001	the above space for recorder's use only	
	CAPITOL FEDERAL SAVINGS OF AMERICA RD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHI	rcago**
KNOW ALL MEN BY THESE PRESE of the United States, in consideration acknowledged, coechieraby release,	NTS, That STANDARD FEDERAL BANK for savings, A corporation of one dollar, and other good and valuable considerations, the record convey and quit-claim unto	existing under the laws
GREGG S. SAVAGE AND JENNIF		\
all the right, title, interest, claim, or de	emand whatsoever it may have aquired in, through or by a certain Mo	ortgage Deed, repulatoried
in the Recorder's Office of COO	OK County, in the State of Illinois, as Document Numb	ber 3537461 .
and Assignment of Rents, recorded	in the Recorder's Office of Coulty, in t	the State of Illinois, as
Document Number	, to the premises therein described situated in the Cour	THY OF COOK
State of Illinois, as follows, to-wit:		
LOT 30 IN BLOCK 1 IN RANCH	MANOR THIRD ADDITION, BEING A SUBDIVISION COF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, E	OF PART OF THE
THIRD PRINCIPAL MERIDIAN.	ACCORDING TO THE PLAT THEREOF REGISTERED IN T	THE OFFICE
OF THE REGISTRAR OF TITLES COUNTY, ILLINOIS.	ON NOVEMBER 2, 1952 AS DOCUMENT NUMBER 1,43	12.654, IN COUR
	DEPT-01 RECO . T01111 TRAP . 08423 0	0RDING N 0123 06/08/93 104266 ロータ3ー431580
	\$8423 P (00)	NTY RECORDER
PIN #24-15-407-030-0000		
hereto affixed, and has caused its no	The said STANDARD FEDERAL BANK for rungs has caused its ame to be signed to these presents by its asst. Vice President, and day of January A.D. 19 93	corporate seal to be add attested by its Asst.
	STANDARD FESTERAL BANKAON	savings to
	BY Jeffy Mack	
(SEAL)	Attest: Olice Olice	
	Ass Secretary	60
STATE OF ILLINOIS) COUNTY OF COOK) SS.		
I, the undersigned, a Notary Public in a	and for said County in the State aforesaid, DO HEREBY CERTIFY Testrument are personally known to me to be duly authorized officers of t	HAT 1' persons whose
BANK for savings and THAT THEY appe	pared before me this day in person and severally acknowledged that t	they signed and delivered
affixed thereto pursuant to authority give	thorized officers of said corporation and caused the corporate seal in by the Board of Directors of said Corporation as their free and volu	intary act, and as the free
and voluntary act and deed of said Corp GIVEN under my hand and notarial sea	poration for the uses and purposes therein set forth. If the day and year first above written. MY COMMISSION EX	(PIRES 7.2094
		יי די ר
OFFICIALSE	AL CIALLY	Wilm
CINDY OVERTON Notary Public, State of Illing	cis FOR INFORMATION ONLY INSERT STI	REET ADDRESS OF ABOVE
My Commission Expires 07-20		
	Recorder's Box No. h 4038 ARNOLD	S ANTHON THE CONTRACT OF THE STATE OF THE PARTY OF THE PA
MR AND MRS GREGG S SAVAGI	OAK LAWN, IL 60453	
4038 ARNOLD AVENUE	THIS INSTRUMENT WAS PREPA	RED BY
OAK LAWN II, 60453-57055	ELLEN GEINOSKY	
THE THE PARTY OF T	4192 S. Archer Avenue Chicago, Illinois 60632-1890	0600
	$\mathcal{M}_{\mathcal{S}}$	177 W

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