

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.a.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This Instrument Prepared by: CECILYNE PENNY

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

Address:  
Property Appraisers Parcel Identification (Folio) Number(s):  
Grantee(s) S. S. #s):

93431726

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 26TH day of MAY, 1993 made by

SCOTT A. NAPIER AND HEIDI L. NAPIER, HIS WIFE

AS DOC# 93431725

and recorded in Official Records Book Page public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 1751 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DEPT-01 RECORDING \$23.50 LYING SOUTH OF KIRCHOFF ROAD ACCORDING TO THE PLAT THEREOF RECORDED 11 TRAN 0125 06/08/93 11:44:00 JANUARY 18, 1956 AS DOCUMENT 16471817, IN COOK COUNTY, ILLINOIS. \$8569 \* - 93-431726 COOK COUNTY RECORDER

TAX ID #02-35-204-023

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 19TH day of JUNE, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 26TH day of MAY, 1993

Attest: Cecilyne Penny  
CECILYNE PENNY

By: Andrew D. Tressler  
ANDREW D. TRESSLER

STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 26TH day of MAY, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Laura Nueschen  
Notary Public



2350 Bank

Land Title L-209661-62

93431726

# UNOFFICIAL COPY

02/11/2010

Property of Cook County Clerk's Office

02/11/2010

10-10-2010  
10-10-2010