

UNOFFICIAL COPY

COOK COUNTY

JESSE WHITE
SKOKIE OFFICE

ILLINOIS RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT CBS MORTGAGE CORP., A CORPORATION OF THE STATE OF TEXAS, FOR AND IN CONSIDERATION OF THE PAYMENT OF INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOEL H. YELLIN, THEIR HEIRS, LEGAL REPRESENTATIVES IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE TWENTY-SEVENTH DAY OF NOVEMBER, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DOCUMENT NUMBER 91-649839, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS TO WIT:

LOT 7 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT 2, RECORDED AS DOCUMENT NO. 91-005615, BEING A PART OF THE N 1/2 OF THE SW 1/4 OF SECTION 19, TWP 42 N, RNG 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 02-19-115-002, 02-19-115-003, 02-19-115-028, 02-19-115-029

1511 Diamond Ave., Hoffman Estates

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CBS MORTGAGE CORP. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY THE ASSISTANT SECRETARY, THIS THIRTY-FIRST DAY OF MARCH, 1993.

ATTEST:

CBS MORTGAGE CORP.

BY:

Linda Stein
LINDA STEIN
ASSISTANT SECRETARY

BY:

Beth L. Tideman
BETH L. TIDEMAN
ASSISTANT VICE PRESIDENT

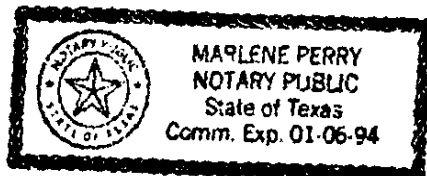
STATE OF TEXAS
COUNTY OF HARRIS TO-WIT:

I, *Marlene Perry*, A NOTARY PUBLIC FOR THE STATE AFORESAID, DO HEREBY CERTIFY THAT BETH L. TIDEMAN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CBS MORTGAGE CORP., A CORPORATION, AND LINDA STEIN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED THE INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, PURSUANT TO THE AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS THIRTY-FIRST DAY OF MARCH, 1993. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

CBS LOAN NUMBER: 160293-7
PO022/TLW



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RECORDING # 23.00
MAILINGS # 0.50
93431851 #
CHECK 23.50

06/03/93

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0013 MCH 12:03

Property of Cook County Clerk's Office

93431851



*23rd
Jesse White*

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

Joel Yellin
1511 DIAMOND Dr.
HOFFMAN Estates IL 60195