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COOK COUNTY, ILL MOIS FILED FOR RECORD

STATE OF ILLINOIS

93 JUN - 8 PH 12: 09 TOWN/COUNTY: COOK

LOAN NO. 095835557 (BENNETT F. HART)

PAYOFF DATE: 04-15-93

93431102

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: BENNETT F. HART Co-Mortge dur: MARY E. HART

Property Aldress: 1518 LAKE AVENUE WILMETTR, IL 60091-1638

Mortgages: SRARS MORTGAGE CORPORATION Date of Morigage: SEPTEMBER 13, 1991 Date Recorded SEPTEMBER 20, 1991

Book:

PIN #: 05-28-424-052 Clerk's File #: 914/8526

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

LOT 15 AND THE WEST 10 FR2T OF LOT 16 IN BLOCK 1 IN MUNN AND PALMER'S ADDITION TO WILMETTE VILLAGE IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: ISI8 LAKE AVE., WILMETTE, IL

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has causal these presents to be executed on May 3, 1993.

Sears Savings Bank, PSE

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Diane R. Stark Vice President

Clark Assistant Secretary

STATE OF ILLINOIS) se COUNTY OF COOK

On this May 3, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and Betty J. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS SAVINGS BANK, FSB and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant or a resolution of its Board of Directors,

WITNESS My hand and official seal.

When recorded mail to: BENNETT F HART 1518 LAKE AVENUE MITMETTE, IL 60091-1638

PREPARED BY

PUBLIC

NOTARY PUBLIC, STATE OF ILLINOIS by Commission Expuss 4/2/04

Sunitha Akula 568 Atrium Drive Vernon Hills, IL 60061

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Proberty of Cook County Clark's Office

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