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Atty. / Esc

BENOIT FRANCESCA JOAN

UNOFFICIAL COPY

RELEASE OF MORTGAGE

93431108

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er

THIS CERTIFIES that a certain mortgage executed by
FRANCESCA JOAN BENOIT

to CENTURION FINANCIAL GROUP, INC.

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated October 30th, 19 90, calling for the original principal sum of _____

ONE HUNDRED SEVENTEEN THOUSAND DOLLARS AND 00/100 dollars
(\$ 117,000.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 90550327, of the records in the office of the Recorder of
Cook County, Illinois, more particularly described as
follows, to wit:

SEE ATTACHED LEGAL
PROPERTY ADDRESS: 902 GREENWOOD-UNIT 3
EVANSTON, ILLINOIS 60201
P.I. # 11-18-038-018-1007

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 25th day of May, 19 93.

COUNTY ILLINOIS
RECORDED FOR RECORD

BANC ONE MORTGAGE CORPORATION

UN-8 PM 12:12

93431108

BY KIM D. GREAVES
Its VICE PRESIDENT
BY LORRAINE C. GORDON
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of INDIANA
County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of May
19 93, personally appeared KIM D. GREAVES
LORRAINE C. GORDON, VICE PRESIDENT
VICE PRESIDENT respectively, of

BANC ONE MORTGAGE CORPORATION
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires MARY E. COOPER
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES JUNE 30, 1994

Mary E. Cooper
Notary Public
MARY E. COOPER



This instrument prepared by: Hilda C. Jones
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
450 E WASHINGTON ST
SUITE 334
INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO:

BENOIT FRANCESCA JOAN CUSAN SNEDECOR
3324 W. NEWTON ST. 2000 PENDER ST.
APT. 302 EVANSTON, IL 60201
OFFICE - WA - 98199

BOX 169

REI TITLE GUARANTY ORDER # 0-61091

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REPUBLIC TITLE COMPANY II, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: LP549215-RD18888

LEGAL DESCRIPTION:

UNIT NUMBER 902-3 IN THE ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24225503 AND AMENDED BY DOCUMENT 24366992; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 11-19-328-018-1007

Cook County Clerk's Office
93431108