

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

Great Plains Capital Corporation, a corporation organized under the laws of the state of Nebraska
1461 25th Avenue, P.O. Box 1068, Columbus, NE 68602

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

ASSIGNOR:

Document # 90143662

Resolution Trust Corporation as Receiver for Summit First Savings and Loan Association, F.A., Summit, Illinois

By: Steven L. Murray
Steven L. Murray (also known as S. Murray), Attorney-in-Fact under Limited Power of Attorney dated March 15, 1993

DEPT-01 RECORDING \$23.50
T88888 TRAN 1800 06/08/93 13:26:00
04162 * --PS--452411
COOK COUNTY RECORDER

STATE OF MISSOURI)
COUNTY OF PLATTE)

) ss.
)

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared S. MURRAY as Attorney-in-Fact for Resolution Trust Corporation, solely in its capacity as Receiver for Summit First Savings and Loan Association, F.A., Summit, Illinois as specified above, and being duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 8th day of April, 1993.

[SEAL]

TERESA M. JONES
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: April 12, 1996

Teresa M. Jones
Notary Public for the State of Missouri
Residing At: 4900 Main Hwy
My Commission Expires: _____

Return to:
GREAT PLAINS CAPITAL CORP
BOX 1068
COLUMBUS NE 68602-1068

93432411

UNOFFICIAL COPY

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COOK COUNTY, ILLINOIS

MSD APR -2 11:56

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FOR FILING PURPOSES, ONLY FIRST PAGE OF EXHIBIT IS ATTACHED. TO REQUEST COPIES OF COMPLETE EXHIBIT "A", CONTACT ASSIGNEE AT ADDRESS NOTED ON ASSIGNMENT.

EXHIBIT "A"

[Space Above This Line For Recording Data]

LOAN# 3312-81-03

15.00

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 22 1990. The mortgagor is EARL J. GILLIAM & PAULINE A. GILLIAM, HIS WIFE (J). ("Borrower"). This Security Instrument is given to LIBERTY ROOFING, which is organized and existing under the laws of ILLINOIS, and whose address is 5038 W. FULLERTON CHICAGO, IL 60639 ("Lender"). Borrower owes Lender the principal sum of TWO THOUSAND FOUR HUNDRED NINETY EIGHT DOLLARS AND 00/100 CENTS Dollars (U.S. \$2,498.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 2-21-92. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 44 IN BLOCK 1 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-02-303-026

which has the address of 1136 N. HAMLIN CHICAGO Illinois 60651 ("Property Address"); (Street) (City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

PA KCC/MH

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